



**BOROUGH OF UNION BEACH**  
**MINUTES**  
**COUNCIL MEETING**  
**March 21, 2024, 7:30 P.M.**  
**650 Poole Avenue**  
**Union Beach, NJ**

**CALL TO ORDER:** Meeting called to order by Mayor Charles Cocuzza at 7:30 p.m.

**ANNOUNCEMENT:** By Mayor Cocuzza of the Emergency Fire Exits.

**SALUTE TO THE FLAG:** Mayor Cocuzza

Mayor Cocuzza introduces dignitaries, Monmouth County 1<sup>st</sup> Assistant Prosecutor Julia Alonso, Monmouth County Prosecutors Office Laura Bisaucci, Keyport Chief of Police Shannon Torres, Monmouth County Chiefs of Police Chief Webber.

**SUNSHINE LAW NOTICE:** Announced by Borough Clerk  
 Adequate notice has been given to the public and press on the date, time and place of this meeting, in accordance with P.L 1975, chapter 231, “open public meetings act.” -

**ROLL CALL: Council Members**

- Mr. Wicki
- Mr. Riccardi
- Mrs. Roche
- Mrs. Woodruff
- Mr. Andreuzzi
- Mr. Lewandowski

**Also Present:**

- Mayor Charles W. Cocuzza
- John T. Lane, Jr., Borough Attorney

- ABSENT** Robert M. Howard, Jr. – Borough Admin.  
 Anne Marie Friscia, Borough Clerk  
 Alexandra Sweeney, Deputy Clerk

**MOTION TO SET ASIDE THE REGULAR ORDER OF BUSINESS: March 21, 2024**

For the purpose of Police Promotions and Oaths of Office:

Motion moved by Councilwoman Roche, seconded by Councilman Woodruff voice vote.

**RESOLUTION NO. 2024-56:**

***A RESOLUTION PROMOTING  
 MICHAEL DAVIS TO THE RANK OF SERGEANT  
 IN THE UNION BEACH POLICE DEPARTMENT***

**WHEREAS**, one (1) vacancy exists in the position of Sergeant in the Union Beach Police Department; and,

**WHEREAS**, the Mayor and Council of the Borough of Union Beach requested from the State of New Jersey, Civil Service Commission a new list of persons eligible to be promoted to the rank of Sergeant in the Union Beach Police Department; and,

**WHEREAS**, the State of New Jersey, Civil Service Commission conducted a test and provided a Certification List of Eligibles (PL240254) for Appointment dated February 12, 2024; and

**WHEREAS**, the Personnel Committee, after factoring in ranking on the Civil Service Commission Certification, along with Committee interviews and scoring, now recommend Michael Davis as being the best qualified overall candidate to be promoted to Sergeant.

**NOW, THEREFORE, BE IT RESOLVED**, by the Governing Body of the Borough of Union Beach that Michael Davis is hereby promoted to Sergeant effective as of April 1, 2024 and compensated in accordance with the current Salary Ordinance 2021-311.

**BE IT FURTHER RESOLVED**, that the Clerk is hereby authorized to forward the necessary forms to the State Civil Service Commission for said appointment and that a certified copy of this resolution be forwarded to the appointed candidate and the Finance Department

	Moved	Seconded	Ayes	Nays	Absent	Abstain
Mr. Wicki			X			
Mr. Riccardi			X			
Mrs. Roche			X			
Mrs. Woodruff		X	X			
Mr. Andreuzzi			X			
Mr. Lewandowski	X		X			

**OATH OF OFFICE ADMINISTERED TO SGT. DAVIS BY MAYOR COCUZZA**

**RESOLUTION NO. 2024-55:**

***A RESOLUTION PROMOTING  
SHAWN GILKISON TO THE RANK OF CAPTAIN  
IN THE UNION BEACH POLICE DEPARTMENT***

**WHEREAS**, due to an impending retirement, one (1) vacancy will exist in the position of Captain in the Union Beach Police Department; and,

**WHEREAS**, the Governing Body of the Borough of Union Beach requested from the State of New Jersey, Civil Service Commission a new list of persons eligible to be promoted to the rank of Captain in the Union Beach Police Department; and,

**WHEREAS**, the State of New Jersey, Civil Service Commission conducted a test and provided a Certification List of Eligibles for Appointment (PL240253) dated February 12, 2024; and

**WHEREAS**, the Governing Body, after factoring in ranking on the Civil Service Commission Certification, found Shawn Gilkison as being the best qualified overall candidate to be promoted to Captain.

**NOW, THEREFORE, BE IT RESOLVED**, by the Governing Body of the Borough of Union Beach that Shawn Gilkison is hereby promoted to Captain effective as of April 1, 2024 with compensation to be determined prior to said date within the range for said title as shown in Ordinance #2022-312 adopted on February 17, 2022.

**BE IT FURTHER RESOLVED**, that the Clerk is hereby authorized to forward the necessary forms to the State Civil Service Commission for said appointment and that a certified copy of this resolution be forwarded to the appointed candidate and the Finance Department.

	<b>Moved</b>	<b>Seconded</b>	<b>Ayes</b>	<b>Nays</b>	<b>Absent</b>	<b>Abstain</b>
Mr. Wicki			X			
Mr. Riccardi			X			
Mrs. Roche			X			
Mrs. Woodruff		X	X			
Mr. Andreuzzi			X			
Mr. Lewandowski	X		X			

OATH OF OFFICE ADMINISTERED TO CAPTAIN GILKISON BY MICHAEL RATTA (FBI)

Chief Woodrow thanks his department members, dignitaries that joined and congratulates Segreant Davis and Captain Gilkison.

FBI Director Michael Ratta congratulates Captain Gilkison on his promotion and talks about how Captain Gilkison was a great candidate for this position.

Captain Gilkison thanks Chief Woodrow, FBI director Michael Ratta, the UBPD, Mayor and Council, family and friends for believing in him and standing by him through this path.

Captain Gilkison calls up Special II Officer Donald Higgins to thank him for his hard work and dedication to the Union Beach Police Department. Higgins is a great example on how our Class 1 and Class 2 officers are so successful. Captain Gilkison acknowledges him on his promotion to Corporal Donald Higgins. Sergeant Sean Smith pins Corporal Donald Higgins with his new badge.

Mayor Cocuzza congratulates Captain Gilkison and Sergeant Davis and the Mayor and Council are looking forward to working with them. Mayor Cocuzza also thanks all the dignitaries who came out tonight and appreciate taking time out of their night.

**MOTION TO RETURN TO THE REGULAR ORDER OF BUSINESS OF THE MEETNG OF March 21, 2024.**

Motion moved by Councilman Andreuzzi seconded by Councilman Woodruff and approved by voice vote.

**PUBLIC HEARINGS ON ORDINANCES AND OTHER PUBLIC HEARINGS, ETC.:**

**ORDINANCE 2024-333:**

The Clerk presented affidavit of publication showing that the ordinance was duly advertised in accordance with law in the Asbury Park Press in the issue of February 23, 2024.

*Clerk requests permission of Mayor Cocuzza* to read the Ordinance by Title only, advising that said Ordinance was posted on the Bulletin Board at the Municipal Building and on the Borough’s Website at least one week in advance of this Public Meeting, and that copies of said Ordinance were made available to the General Public upon request.

MAYOR COCUZZA OPENS THE MEETING TO PUBLIC HEARING ON ORDINANCE NUMBER **2024-333** AT **8:01** P.M.

WITH NO ONE APPEARING TO BE HEARD, MAYOR COCUZZA CLOSES THE MEETING TO THE PUBLIC AT **8:02** P.M.

**ORDINANCE # 2024- 333** **MEETING OF MARCH 21, 2024**

**CALENDAR YEAR 2024  
ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO  
ESTABLISH A CAP BANK  
(N.J.S.A. 40A: 4-45.14)**

**WHEREAS**, the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 1.0% unless authorized by ordinance to increase it to 3.5% over the previous year’s final appropriations, subject to certain exceptions; and,

**WHEREAS**, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

**WHEREAS**, the Governing Body of the Borough of Union Beach in the County of Monmouth finds it advisable and necessary to increase its CY 2024 budget by up to 3.5% over the previous year’s final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

**WHEREAS**, the Governing Body hereby determines that a 3.5 % increase in the budget for said year, amounting to \$249,678.78, in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

**WHEREAS** the Governing Body hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

**NOW THEREFORE BE IT ORDAINED**, by the Governing Body of the Borough of Union Beach in the County of Monmouth, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2024 budget year, the final appropriations of the Borough of Union Beach shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5%, amounting to \$349,550.29 and that the CY 2024 municipal budget for the Borough of Union Beach be approved and adopted in accordance with this ordinance; and,

**BE IT FURTHER ORDAINED**, that any that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

Motion to adopt Ordinance 2024-333 on Second Reading by Councilman Wicki seconded by Councilwoman Woodruff and approved by the following Roll Call Vote;

	<b>Moved</b>	<b>Seconded</b>	<b>Ayes</b>	<b>Nays</b>	<b>Absent</b>	<b>Abstain</b>
Mr. Wicki	X		X			
Mr. Riccardi			X			
Mrs. Roche			X			
Mrs. Woodruff		X	X			
Mr. Andreuzzi			X			
Mr. Lewandowski			X			

**RESOLUTION 2024 -57: AUTHORIZING FINAL ADOPTION OF ORDINANCE 2024-333 AND FURTHER AUTHORIZING CLERK TO ADVERTISE NOTICE OF FINAL ADOPTION OF ORDINANCE 2024-333 IN ASBURY PARK PRESS.**

Paper: The Asbury Park Press, issue of March 27, 2024  
 Time: Commencing at 7:30 pm  
 Place: Municipal Building, 650 Poole Avenue, Union Beach, NJ

	<b>Moved</b>	<b>Seconded</b>	<b>Ayes</b>	<b>Nays</b>	<b>Absent</b>	<b>Abstain</b>
Mr. Wicki	X		X			
Mr. Riccardi			X			
Mrs. Roche			X			
Mrs. Woodruff		X	X			
Mr. Andreuzzi			X			
Mr. Lewandowski			X			

**APPROVAL OF MINUTES OF THE MEETING OF:** February 15, 2024 Council Meeting.

Motion moved by Councilwoman Woodruff, seconded by Councilwoman Roche. Approved by voice vote.

**REPORTS OF COMMITTEES AND DEPARTMENT HEADS:**

- |                               |   |
|-------------------------------|---|
| <u>Councilman Wicki</u>       | <u>Finance, Personnel, Administration, Special Grants &amp; Shared Services</u> |
| <u>Councilman Riccardi</u>    | <u>Seniors, Library, Community Alliance &amp; Health</u>                        |
| <u>Councilwoman Roche</u>     | <u>Board of Education, American Legion &amp; Public Affairs</u>                 |
| <u>Councilwoman Woodruff</u>  | <u>Public Works, Building and Grounds &amp; Recreation &amp; UBSA</u>           |
| <u>Councilman Andreuzzi</u>   | <u>Construction, Code Enforcement, Environmental &amp; Planning Board</u>       |
| <u>Councilman Lewandowski</u> | <u>Public Safety, Court, OEM, Fire Dept., EMS</u>                               |

Councilman Wicki: This evening we have the formal introduction of the 2024 Municipal Budget. *The Finance Committee* met with members from Samuel Klein and we worked together to create our budget. When we do this process there are 3 goals in mind, starting with capital improvement projects to advanced the Borough with our infrastructure. Second, to fund requested items from various departments to improve how the Borough operates. Third, try to pay off more debt than what we borrow each year. Our goal is to always to lower the municipal tax rate. Through the meeting we started with the capital improvement projects such as Park Avenue, Pine Street to Spruce Street, 8<sup>th</sup> Street from Florence to Pine, Scholer Park Phase 9 to create a walkway around the fields and adding a pickleball court. All great projects for the town and funded by the municipal budget. However, we were successful with grants this year and close to half of million dollars to offset the cost of these projects. Councilman Wicki speaks how we are always seeming to do well with the Department on Transportation grants which was \$315,000 and \$125,000 from Monmouth County Open Space. Funding the various departments this year were items such as lawnmowers. Although, the committee was able to succeed with their goals, keeping in mind the increase costs, as we do at home. There were additional expenses the committee needed to undertake. With that, there is a 5.3 cent decrease for the municipal tax rate. Councilman Wicki informs that there could be minor changes before the final adoption and if so, we will have the final number before the April meeting. Councilman Wicki thanks the Committee, Councilman Andreuzzi, Councilman Lewandowski, Andy Zabiega, Mike Pennell, Joe Faccone, Bob Howard, Alice Ostervich, and anyone else who worked on this budget. Councilman Wicki also welcomes Andre VanDerLinde who is the newest addition to our construction department as the technical assistant to the construction official. Also gives thanks to Councilman Woodruff and the Union Beach Recreation Committee on a great job with the Easter Egg Hunt. Wishes everyone a blessed spring.

Mayor Cocuzza: also, thanks all for the hard work done on the budget. He thanks Recreation and DPW for a great Egg Hunt.

Councilman Riccardi: *Union Beach Library* spoke about their improvements they made over the last year. Library are beginning to plan their events for spring, summer and fall. The therapy dog and children’s librarian on Mondays at 3:30pm and have had a good showing. *Community Alliance*, Speaker is coming on April 10<sup>th</sup> to Keyport High school in the morning and Memorial School students in the afternoon and April 11<sup>th</sup> speak to Memorial School staff and parents. *Board of Health*, 87 dog licenses.

Councilwoman Roche: *Board of Education* introduced their budget as well at their past meeting and will be adopted in April. Tentative budget was been submitted by superintendent for

approval. Any information retaining to the budget you can find on their website. *American Legion* has a comedy show on April 27<sup>th</sup> and April 30<sup>th</sup> pig roast, tickets are on sale. Son's of the Legion breakfast is every third Sunday in the month. Their St. Patrick's Day corn beef dinner was a great success. Please pay your dues for 2024 if you have not done so yet. Donation letters are going out for underneath steel repair. Nomination for officers for the New Year have also been completed. See the American Legion's website for the entertainment schedule.

**Councilwoman Woodruff:** *Recreation* did a fantastic job with the Easter Egg Hunt and thank you for all the volunteers who came out. Summer camp sign ups are going to be coming up and will be held at the library, dates TBD. Friday, May 17<sup>th</sup> is Movie in the Park featuring Shrek. Next Recreation meeting is Monday, March 25<sup>th</sup> at 7pm. *Union Beach Soccer* has officially started and are on the field practicing preparing for opening day. Opening day is April 6<sup>th</sup> at 9am. Mayor and Council are invited to attend and welcomed. *Public Works:* made some enhancements at the soccer field. Both snack stands at Scholer Park and Helen Hayes were inspected by the County Board of Health and passed. All beach related quotes for items needed for Public Works have been approved. Councilwoman Woodruff commends DPW for doing a great job with snow removal around the snow.

**Councilman Andreuzzi:** *Planning Committee*, positive vibes with the Cervino site on Union Avenue. As soon as bond and fees are posted by developers pre construction meeting will be held. Committee and Land Use Board are awaiting the final bits of information for 711 Union Avenue, Florence Avenue and Union Avenue. A formal application to the Land Use Board is expected soon. Construction report will be submitted next month.

### **Code Enforcement**

#### **COMPLAINTS**

NUMBER OF NEW COMPLAINTS RECEIVED – 16

NUMBER OF LETTERS SENT OUT TO RESIDENTS – 15

NUMBER OF COMPLAINTS RESOLVED – 13

NUMBER OF O.P.R.A. REQUEST RESOLVED – 6

#### **CERTIFICATES OF OCCUPANCY**

TOTAL CERTIFICATES DONE THIS MONTH – 8

“CHANGE OF TITLE ONLY = \$200.00

ONE FAMILY DWELLING – 4= \$400.00

TWO & MULTI FAMILY DWELLINGS & COMMERCIAL – 2= \$250.00

**TOTAL FEES COLLECTED FROM CO'S – \$850.00**

#### **TENANT/LANDLORD REGISTRATIONS**

TOTAL REGISTRATIONS DONE THIS MONTH -54= \$2,700.00

#### **PROPERTIES IN FORECLOSURE REGISTRATIONS**

TOTAL REGISTRATIONS DONE THIS MONTH -1= \$500

#### **LEAD INSPECTIONS**

TOTAL INSPECTIONS DONE THIS MONTH – 2= \$40.00

#### **BUSINESS AND RENTAL INSURANCE REGISTRATIONS**

TOTAL REGISTRATIONS DONE THIS MONTH – 23= \$575.00

#### **DUMPSTERS**

TOTAL PERMITS DONE THIS MONTH – 3=\$90.00

**TOTAL FROM ALL SOURCES THIS MONTH - \$4,755.00**

**Environmental:** Spring is here and they are seeking volunteers for all of their upcoming events. You can check their website for a full schedule. Biggest problem is microplastic and hope this spring we can clean it up. Tickets are on sale for the sunset and whale watching boat ride. Councilman Andreuzzi congratulates Captain Gilkison and Sergeant Davis, thank you to the Finance Committee and our Financial Advisors for working on the budget. He also thanks the Recreation Commission for an outstanding Egg Hunt.

### **Councilman Lewandowski:**

## **MUNICIPAL COURT REPORT – February 2024**

Amount Collected for Title 39 Split/Contempt/Fines/Costs	\$ 1,749.06
Amount Collected for Public Defender	\$ 200.00
Amount Collected for POAA	\$ 14.00

*Fire Department* had 20 calls which gives 374-man hours. They also attended their annual ice water training and have 10 members enrolled in swift water operations. *Police department* had 815 calls, 166 traffic stops, 5 warrant arrests, 36 traffic summons, 7 motor vehicle crashes and 24 EMS assists. Records received \$145 in discovery fees, \$1,125 for firearm permits, 35 OPRA requests. Detective Bureau has 16 open investigations. Issued 6 Firearm ID cards, 25 permits to purchase a firearm, 32 firearm background checks, 12 applicants emailed regarding firearm permits, 5 conceal carried approved and 7 conceal carried background checks initiated. Two resolutions on tonight's agenda for the police department regarding the UB5K and hiring Special Officer Class 1- Ryan Sweeney.

### **MEETING OPEN FOR PUBLIC DISCUSSION: March 21, 2024**

Meeting opens for Public Discussion at 8:16 p.m.

**Gus Young, 120 Henry Street:** Mr. Young voices his concern regarding adding a pickle ball court to Scholer Park but the town is failing to dredge the sewer pipes. He believes dredging is a serious expense that the Borough should be investing in. Mr. Young also discusses how the County and DPW came to flush out the pipes on Henry and Hurbert Street and they were unsuccessful. Mr. Young is bringing attention to the Council that with the past storms the flooding in his neighborhood has been worse than normal and concerned for the upcoming storm this weekend.

**Mayor Cocuzza and Councilman Lewandowski** assure Mr. Young they will be in contact with DPW and try to rectify the problem. Mayor Cocuzza also informs that only between the months of September-March can dredging be done. He also informs Mr. Young to not get involved with cleaning up the area as he is on DEP property and do not want him to get fined. The pickleball court was also a suggestion from numerous residents and since we were given the grant and Scholer Park does not utilize the skateboard ramp, it would be a nice renovation to the area.

With no one further to be heard, Mayor Cocuzza closes the Meeting for Public Discussion at 8:25 p.m.

### **INTRODUCTION OF ORDINANCES:**

**ORDINANCE NO. 2024-334**

**Meeting of April 18, 2024**

**AN ORDINANCE AMENDING CHAPTER 16 (PARKS AND RECREATION AREAS) OF THE GENERAL ORDINANCES OF THE BOROUGH OF UNION BEACH, COUNTY OF MONMOUTH, STATE OF NEW JERSEY TO REVISE CHAPTER 16-7 ENTITLED "UNION BEACH-SHORE PROTECTION BULKHEAD AND WALKWAY".**

WHEREAS, the Borough of Union Beach desires to remove Chapter 16-7 (Union Beach-Shore Protection Bulkhead and Walkway) in its entirety and replace it with Chapter 16-7 (Shore Protection Bulkhead, Walkway and Dune Areas).

NOW THEREFORE BE IT ORDAINED by the Borough Council of the Borough of Union Beach, County of Monmouth, State of New Jersey as follows:

Chapter 16 (Parks and Recreation Areas) of the General Ordinances of the Borough of Union Beach be amended to remove existing Chapter 16 Section 7 and replace it with the following:

16-7. Shore Protection Bulkhead, Walkway and Dune Areas

1. The Union Beach Shore Protection Bulkhead, Walkway and Dune Areas shall be considered a borough park and shall be subject to the provisions of this Chapter 16. Parks and Recreation Areas.

The borough is hereby empowered to adopt, rescind and amend by resolution, regulations relating to the Union Beach Shore Protection Bulkhead, Walkway, Dune Areas and its adjacent borough owned property, including but not limited to the following:

- a. Hours of use;
  - b. Curfews;
  - c. Prohibitions and/or restrictions of the use of motor vehicles, motorcycles, mopeds, bicycles, skateboards, and any other means of conveyance and the parking of same;
  - d. Prohibiting or otherwise limiting the presence of domestic animals;
  - e. Prohibiting the possession and or playing of any radio, boom-box, audio recording players of any type or any other similar equipment; and
  - f. The erection, design and location of appropriate signs concerning any and/or all of the above prohibitions, limitations, rules, regulations or restrictions.
2. In addition to the above empowerments, the borough specifically adopts the following regulations and/or prohibitions for Dune Areas

- a. Definitions

For the purpose of this chapter, the following terms shall have the meanings given herein:

**DUNE**

A wind or wave deposited or man-made formation of vegetated or drifting windblown sand.

**DUNE AREA**

Shall mean that area between the bayward edge of the dune as exists or as established by the USACE Beachfill and Dune Project or as may advance northerly through natural accretion from that initial point and the landward edge of the dune as exists, is constructed as part of the USACE Beachfill and Dune Project or as may be created by natural migration of the dune to the south. The Dune area is generally contained completely within a sand fence.

**SAND FENCE**

Shall include the term “snow fence” or “dune fence” of a barricade type established in a line or a pattern to accumulate sand and aid in the formation of a dune, such as picket construction consisting of wooden lath held together by wire and affixed to wooden posts. Alternate types of “sand fence” may be utilized if approved by the Borough.

- b. Regulations for Dune Areas

1. No person shall be in the dune area unless upon an approved, pathway, walkway, crossover, or dune platform.
  2. No person shall operate any bicycle or motor vehicle of any kind on or across the dune areas of the Borough.
  3. No person shall remove or destroy the planted vegetation, the natural vegetation, sand fences or other types of dune protective devices in the dune areas of the Borough.
- c. Exceptions. This section is not intended to prohibit the officers and employees of the Borough and other authorized personnel from entering into and upon the dune areas for the purpose of cleaning, maintenance, repair, restoration and planting in order to preserve and to protect the dune areas in the Borough.
  - d. Any person violating any of the provisions of this section, or any rule or regulation promulgated pursuant hereto, shall be subject to fines and penalties under this Chapter 16, Parks and Recreation Areas, section 16-6 Penalties.

BE IT FURTHER ORDAINED, that if any provision, paragraph, section or subsection of this chapter be found unconstitutional or invalid by a court of competent jurisdiction, the remaining provisions of this chapter shall remain in full force and effect and shall have continuing validity; and

BE IT FURTHER ORDAINED, that all other sections of the ordinance remain in full force and effect; and

BE IT FURTHER ORDAINED, that this ordinance shall take effect immediately upon final adoption in accordance with law.

Motion to introduce Ordinance 2024-334 on First Reading by Councilman Andreuzzi seconded by Councilwoman Roche and approved by the following roll call vote;

	Moved	Seconded	Ayes	Nays	Absent	Abstain
Mr. Wicki			X			
Mr. Riccardi			X			
Mrs. Roche		X	X			
Mrs. Woodruff			X			
Mr. Andreuzzi	X		X			
Mr. Lewandowski			X			

**RESOLUTION 2024 -58: AUTHORIZING INTRODUCTION OF ORDINANCE 2024-334 AND FURTHER AUTHORIZING CLERK TO ADVERTISE NOTICE OF PUBLIC HEARING OF ORDINANCE 2024-334 IN ASBURY PARK PRESS FOR APRIL 18, 2024.**

Paper: The Asbury Park Press, issue of March \_\_\_\_\_, 2024  
 Time: Commencing at 7:30 pm  
 Place: Municipal Building, 650 Poole Avenue, Union Beach, NJ

	Moved	Seconded	Ayes	Nays	Absent	Abstain
Mr. Wicki			X			
Mr. Riccardi			X			
Mrs. Roche		X	X			
Mrs. Woodruff			X			
Mr. Andreuzzi	X		X			
Mr. Lewandowski			X			

**ORDINANCE NO.: 2024 -335: Meeting of April 18, 2024**

*An Ordinance Amending and Supplementing Ordinance No. 2021-310 Adopted December 16, 2021 Fixing the Minimum and Maximum Salary Ranges of Certain Officials and Employees of the Borough of Union Beach, County of Monmouth, State of New Jersey.*

WHEREAS, the Borough of Union Beach has adopted Salary Ordinance No. 2021-310 which establishes a minimum and maximum salary range for certain positions within the Borough; and

WHEREAS, the Borough finds it necessary to amend and supplement said Ordinance No. 2021-310 as shown below.

NOW THEREFORE, BE IT ORDAINED by the Governing Body of the Borough of Union Beach that Ordinance No. 2021-310 adopted on December 16, 2021 is amended and supplemented as follows:

Section 1. The following title along with the salary range is ADDED:

	<u>Minimum</u>	<u>Maximum</u>
Confidential Assistant- Human Resources	\$50,000.00	\$95,000.00

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section 3. Pursuant to the provisions of N.J.S.A. 40:69A-181 (b), this ordinance shall take effect twenty (20) days after its final passage by the Borough Council and approval by the Mayor where such approval is required by law.



Motion to introduce Ordinance 2024-335 on First Reading by Councilman Wicki seconded by Councilman Lewandowski and approved by the following roll call vote;

	<b>Moved</b>	<b>Seconded</b>	<b>Ayes</b>	<b>Nays</b>	<b>Absent</b>	<b>Abstain</b>
Mr. Wicki	X		X			
Mr. Riccardi			X			
Mrs. Roche			X			
Mrs. Woodruff			X			
Mr. Andreuzzi			X			
Mr. Lewandowski		X	X			

**RESOLUTION 2024 -59: AUTHORIZING INTRODUCTION OF ORDINANCE 2024-335 AND FURTHER AUTHORIZING CLERK TO ADVERTISE NOTICE OF PUBLIC HEARING OF ORDINANCE 2024-335 IN ASBURY PARK PRESS FOR APRIL 18, 2024.**

Paper: The Asbury Park Press, issue of March 27, 2024  
 Time: Commencing at 7:30 pm  
 Place: Municipal Building, 650 Poole Avenue, Union Beach, NJ

	<b>Moved</b>	<b>Seconded</b>	<b>Ayes</b>	<b>Nays</b>	<b>Absent</b>	<b>Abstain</b>
Mr. Wicki	X		X			
Mr. Riccardi			X			
Mrs. Roche			X			
Mrs. Woodruff			X			
Mr. Andreuzzi			X			
Mr. Lewandowski		X	X			

**ORDINANCE NO. 2024- 336:**

**AN ORDINANCE AMENDING CHAPTER 13 (LAND USE AND DEVELOPMENT REGULATIONS) OF THE GENERAL ORDINANCES OF THE BOROUGH OF UNION BEACH, COUNTY OF MONMOUTH, STATE OF NEW JERSEY TO ADD CHAPTER 13-2.6 DEFINITIONS PERTAINING TO DUNE CROSSOVERS, AMEND CHAPTER 13-3.4 FEES AND ADD CHAPTER 13-8.36 DUNE CROSSOVERS.**

WHEREAS, the United States Army Corps of Engineers (USACE), in conjunction with New Jersey Department of Environmental Protection (NJDEP) and the Borough of Union Beach (Borough) has constructed a Coastal Storm Risk Management Project in the Borough consisting of two (2) terminal groins, sand dunes, beach berms, three (3) public pedestrian crossovers and one (1) vehicular maintenance crossover, and

WHEREAS, in order to construct said project, Perpetual Beach Storm Damage Reduction Easements were acquired affecting the following eleven (11) residential parcels:

- |                       |                             |
|-----------------------|-----------------------------|
| 1) Block 1 Lot 1      | 7) Block 1 Lot 9            |
| 2) Block 1 Lot 2      | 8) Block 1 Lot 10           |
| 3) Block 1 Lots 3 & 4 | 9) Block 29 Lots 11 thru 13 |
| 4) Block 1 Lot 5      | 10) Block 29 Lot 14.01      |
| 5) Block 1 Lot 6      | 11) Block 251 Lot 2.01      |
| 6) Block 1 Lots 7 & 8 |                             |

WHEREAS, in granting said easements, the Grantors reserved a right to construct a private dune crossover in accordance with any applicable Federal, State or Local laws or regulations with prior approval of the plans and specifications from the Borough and NJDEP, and

WHEREAS, the Borough wishes to provide guidance, regulations and restrictions for said approvals.

NOW THEREFORE BE IT ORDAINED by the Borough Council of the Borough of Union Beach, County of Monmouth, State of New Jersey as follows:

1. 13-2.6 Definitions Pertaining to Dune Crossovers is added as follows:

## 13-2.6 Definitions Pertaining to Dune Crossovers

### BEACH AREA

That area between the mean high waterline of the Raritan Bay and the bayward edge of the dune.

### CROSSOVER OR WALKWAY

A constructed means of crossing the dune area in accordance with plans and specifications approved by the Borough's administrative officer.

### DUNE

A wind or wave deposited or man-made formation of vegetated or drifting windblown sand.

### DUNE AREA

Shall mean that area between the bayward edge of the dune as exists or as established by the USACE Beachfill and Dune Project or as may advance northerly through natural accretion from that initial point and the landward edge of the dune as exists, is constructed as part of the USACE Beachfill and Dune Project or as may be created by natural migration of the dune to the south. The Dune area is generally contained completely within a sand fence.

### NATURAL VEGETATION

Includes the terms "native vegetation" or indigenous vegetation." Specifically, it shall include, but not be limited to, Cape American Beach Grass and Seaside Goldenrod, which normally grow or may be planted on the slopes of dunes, no distinction being made as to how such plants are introduced into their location.

### SAND FENCE

Shall include the term "snow fence" or "dune fence" of a barricade type established in a line or a pattern to accumulate sand and aid in the formation of a dune, such as picket construction consisting of wooden lath held together by wire and affixed to wooden posts. Alternate types of "sand fence" may be utilized if approved by the Borough.

### WALKWAY OR CROSSOVER

A constructed means of crossing the dune area in accordance with plans and specifications approved by the Borough's administrative officer.

## 2. Chapter 13-3.4 Fees is amended as follows:

APPENDIX A ZONING/DEVELOPMENT Fees under 13-3.4 (a)  
Application for a Zoning/Development Permit is amended to include:

Dune Crossover	\$75
----------------	------

## 3. Chapter 13 (Land Use and Development Regulations) is amended to include Chapter 13-

### 8.36 Dune Crossovers

#### 13-8.36 Dune Crossovers

- a. In granting Storm Damage Reduction Easements for the construction of the Union Beach Coastal Storm Risk Management Project, the right to construct a private dune crossover was reserved for the following residential parcels:

- |                       |                             |
|-----------------------|-----------------------------|
| 1) Block 1 Lot 1      | 7) Block 1 Lot 9            |
| 2) Block 1 Lot 2      | 8) Block 1 Lot 10           |
| 3) Block 1 Lots 3 & 4 | 9) Block 29 Lots 11 thru 13 |
| 4) Block 1 Lot 5      | 10) Block 29 Lot 14.01      |

5) Block 1 Lot 6  
6) Block 1 Lots 7 & 8

11) Block 251 Lot 2.01

Such crossovers are to be considered subordinate to the construction, operation, maintenance, repair, rehabilitation, and replacement of the engineered dune.

Construction of a crossover on these parcels is subject to the following:

- b. Only one (1) crossover or walkway across the dune area is permitted for each parcel. It shall run, generally, the shortest practical course between the landward edge or toe of the dune and the bayward edge or toe of the dune, and shall not exceed four (4) feet in width. The surface of the crossover is to remain the natural composition of the dune, a NJDOT non-angular mix 1-5 soil aggregate or roll-out beach mat. The crossover shall be fenced on both sides through the use of sand fencing and connect with the existing sand fence enveloping the dune. Any grading or excavation associated with the installation of the crossover shall not result in the lowering of the beach or dune design specifications. In the event that any crossover shall be or become, in the opinion of the Borough, a substantial detriment to the development and maintenance of the continuous protective dune, the owner of the premises shall be required to repair and/or replace approved materials sufficient to return the dune to its designed specifications.
- c. The removal of natural or planted vegetation and/or sand fence in the dune area is allowable to the minimum extent necessary for the construction of a crossover. Any vegetation or fencing that is damaged or removed outside of the authorized 4-foot crossover area will be required to be replaced.
- d. The removal and grading of sand from the beach area, dune area or areas south of the dune area is prohibited.
- e. The length of the crossover is strictly confined to the area between the landward edge or toe of the dune and the bayward edge or toe of the dune generally defined by the location of existing sand fencing. As the crossovers can be constructed as private for each parcel, gates are allowed at each end of the crossover.
- f. A permit application, with the appropriate fee, must be submitted. An approval of the plans and specifications by the Borough's administrative officer must be granted before construction can begin. Upon completion of the construction, a final inspection will be performed by the Construction Official to confirm compliance with the approved plans.
- g. Any person violating any of the provisions of this section, or any rule or regulation promulgated pursuant hereto, shall be subject to fines and penalties as follows:
  1. Fines. Any person who is convicted of a violation of this chapter shall be subject to a fine not to exceed \$2,000 and/or a term of imprisonment not to exceed 90 days or a period of community service not exceeding 90 days, or both.
  2. Restitution. In addition to the penalties imposed pursuant to paragraph 1 above, any person may be directed by the municipal court or any court of competent jurisdiction to pay to the borough the cost of the repair, replacement or restoration of any damaged park property.
  3. Each day that a violation shall continue to exist shall constitute a separate offense.

BE IT FURTHER ORDAINED, that if any provision, paragraph, section or subsection of this chapter be found unconstitutional or invalid by a court of competent jurisdiction, the

remaining provisions of this chapter shall remain in full force and effect and shall have continuing validity; and

BE IT FURTHER ORDAINED, that all other sections of the ordinance remain in full force and effect; and

BE IT FURTHER ORDAINED, that this ordinance shall take effect immediately upon final adoption in accordance with law.

	<b>Moved</b>	<b>Seconded</b>	<b>Ayes</b>	<b>Nays</b>	<b>Absent</b>	<b>Abstain</b>
Mr. Wicki			X			
Mr. Riccardi			X			
Mrs. Roche			X			
Mrs. Woodruff		X	X			
Mr. Andreuzzi			X			
Mr. Lewandowski	X		X			

**RESOLUTION 2024 -60: AUTHORIZING INTRODUCTION OF ORDINANCE 2024-336 AND FURTHER AUTHORIZING CLERK TO ADVERTISE NOTICE OF PUBLIC HEARING OF ORDINANCE 2024-336 IN ASBURY PARK PRESS FOR APRIL 18, 2024**

Paper: The Asbury Park Press, issue of March \_\_\_, 2024  
 Time: Commencing at 7:30 pm  
 Place: Municipal Building, 650 Poole Avenue, Union Beach, NJ

	<b>Moved</b>	<b>Seconded</b>	<b>Ayes</b>	<b>Nays</b>	<b>Absent</b>	<b>Abstain</b>
Mr. Wicki			X			
Mr. Riccardi			X			
Mrs. Roche			X			
Mrs. Woodruff		X	X			
Mr. Andreuzzi			X			
Mr. Lewandowski	X		X			

**ORDINANCE NO. 2024- 337**

**AN ORDINANCE AMENDING CHAPTER XII (STREETS AND SANITATION) OF THE GENERAL ORDINANCES OF THE BOROUGH OF UNION BEACH TO ESTABLISH REQUIREMENTS FOR PRIVATELY OWNED SALT STORAGE.**

WHEREAS, as part of MS4 Tier A permit stormwater requirements, the New Jersey Department of Environmental Protection (NJDEP) requires municipalities to adopt NJDEP-mandated regulations for privately owned salt storage; and

WHEREAS, the Borough Engineer and Borough Attorney have reviewed the model ordinance provided by NJDEP and recommend adoption; and

WHEREAS, the Borough Council desires to adopt the NJDEP model ordinance.

NOW, THEREFORE, BE IT ORDAINED by the Borough Council of the Borough of Union Beach, County of Monmouth, State of New Jersey, as follows:

Chapter 12 (Streets and Sanitation) of the Borough Code is hereby amended to establish Chapter 12-8 Privately Owned Salt Storage, to read as follows:

Chapter 12-8 Privately Owned Salt Storage

**SECTION I. Purpose:**

The purpose of this ordinance is to prevent stored salt and other solid de-icing materials from being exposed to stormwater.

This ordinance establishes requirements for the storage of salt and other solid de-icing materials on properties not owned or operated by the municipality (privately-owned), including residences, in the Borough of Union Beach to protect the environment, public health, safety and welfare, and to prescribe penalties for failure to comply.

## **SECTION II. Definitions:**

For the purpose of this ordinance, the following terms, phrases, words and their derivations shall have the meanings stated herein unless their use in the text of this Chapter clearly demonstrates a different meaning. When consistent with the context, words used in the present tense include the future, words used in the plural number include the singular number, and words used in the singular number include the plural number. The word “shall” is always mandatory and not merely directory.

- A. “De-icing materials” means any granular or solid material such as melting salt or any other granular solid that assists in the melting of snow.
- B. “Impervious surface” means a surface that has been covered with a layer of material so that it is highly resistant to infiltration by water.
- C. “Storm drain inlet” means the point of entry into the storm sewer system.
- D. “Permanent structure” means a permanent building or permanent structure that is anchored to a permanent foundation with an impermeable floor, and that is completely roofed and walled (new structures require a door or other means of sealing the access way from wind driven rainfall).

A fabric frame structure is a permanent structure if it meets the following specifications:

- 1. Concrete blocks, jersey barriers or other similar material shall be placed around the interior of the structure to protect the side walls during loading and unloading of de-icing materials;
  - 2. The design shall prevent stormwater run-on and run through, and the fabric cannot leak;
  - 3. The structure shall be erected on an impermeable slab;
  - 4. The structure cannot be open sided; and
  - 5. The structure shall have a roll up door or other means of sealing the access way from wind driven rainfall.
- E. “Person” means any individual, corporation, company, partnership, firm, association, or political subdivision of this State subject to municipal jurisdiction.
  - F. “Resident” means a person who resides on a residential property where de-icing material is stored.

## **SECTION III. Deicing Material Storage Requirements:**

- A. Temporary outdoor storage of de-icing materials in accordance with the requirements below is allowed between October 15<sup>th</sup> and April 15<sup>th</sup>:
  - 1. Loose materials shall be placed on a flat, impervious surface in a manner that prevents stormwater run-through;
  - 2. Loose materials shall be placed at least 50 feet from surface water bodies, storm drain inlets, ditches and/or other stormwater conveyance channels;
  - 3. Loose materials shall be maintained in a cone-shaped storage pile. If loading or unloading activities alter the cone-shape during daily activities, tracked materials shall be swept back into the storage pile, and the storage pile shall be reshaped into a cone after use;
  - 4. Loose materials shall be covered as follows:
    - a. The cover shall be waterproof, impermeable, and flexible;
    - b. The cover shall extend to the base of the pile(s);
    - c. The cover shall be free from holes or tears;
    - d. The cover shall be secured and weighed down around the perimeter to prevent removal by wind; and
    - e. Weight shall be placed on the cover(s) in such a way that minimizes the potential of exposure as materials shift and runoff flows down to the base of the pile.
    - f. Sandbags lashed together with rope or cable and placed uniformly over the flexible cover, or poly-cord nets provide a suitable method. Items that can potentially hold water (e.g., old tires) shall not be used;
    - g. Containers must be sealed when not in use; and
    - h. The site shall be free of all de-icing materials between April 16<sup>th</sup> and October 14<sup>th</sup>.

- B. De-icing materials should be stored in a permanent structure if a suitable storage structure is available. For storage of loose de-icing materials in a permanent structure, such storage may be permanent, and thus not restricted to October 15 -April 15.
- C. All temporary and/or permanent structures must also comply with all local ordinances, including building and zoning regulations.
- D. The property owner, or owner of the de-icing materials if different, shall designate a person(s) responsible for operations at the site where these materials are stored outdoors, and who shall document that weekly inspections are conducted to ensure that the conditions of this ordinance are met. Inspection records shall be kept on site and made available to the municipality upon request.
  - 1. Residents who operate businesses from their homes that utilize de-icing materials are required to perform weekly inspections.

**SECTION IV. Exemptions:**

Residents may store de-icing materials outside in a solid-walled, closed container that prevents precipitation from entering and exiting the container, and which prevents the de-icing materials from leaking or spilling out. Under these circumstances, weekly inspections are not necessary, but repair or replacement of damaged or inadequate containers shall occur within 2 weeks.

If containerized (in bags or buckets) de-icing materials are stored within a permanent structure, they are not subject to the storage and inspection requirements in Section III above. Piles of de-icing materials are not exempt, even if stored in a permanent structure.

This ordinance does not apply to facilities where the stormwater discharges from de-icing material storage activities are regulated under another NJPDES permit.

**SECTION V. Enforcement:**

This ordinance shall be enforced by the Union Beach Code Enforcement official during the course of ordinary enforcement duties.

**SECTION VI. Violations and Penalties:**

Any person(s) who is found to be in violation of the provisions of this ordinance shall have 72 hours to complete corrective action. Repeat violations and/or failure to complete corrective action shall result in fines as follows:

- a) Any person who violates any provision of this section shall, upon conviction thereof in Municipal Court, be punishable by imposition of a fine not less than \$100 nor more than \$2,000.
- b) Each instance of engaging in a separate regulated activity, in violation of this chapter shall be deemed a separate offense.
- c) In addition, the Borough may institute civil action for injunctive or other relief to enforce the provisions of this section.

**SECTION VII. Severability:**

Each section, subsection, sentence, clause, and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause, and phrase, and finding or holding of any such portion of this Ordinance to be unconstitutional, void, or ineffective for any cause or reason shall not affect any other portion of this Ordinance.

**SECTION VIII. Effective Date:**

This ordinance shall take effect immediately upon final adoption in accordance with law.

BE IT FURTHER ORDAINED, that if any provisions, paragraph, section or subsection of this be found unconstitutional or invalid by a court of competent jurisdiction, the remaining provisions of this chapter shall remain in full force and effect and shall have continuing validity.

Motion to introduce Ordinance 2024-337 on First Reading by Councilwoman Woodruff seconded by Councilman Andreuzzi and approved by the following roll call vote:

	Moved	Seconded	Ayes	Nays	Absent	Abstain
Mr. Wicki			X			
Mr. Riccardi			X			
Mrs. Roche			X			
Mrs. Woodruff	X		X			
Mr. Andreuzzi		X	X			
Mr. Lewandowski			X			

**RESOLUTION 2024 -61: AUTHORIZING INTRODUCTION OF ORDINANCE 2024-337 AND FURTHER AUTHORIZING CLERK TO ADVERTISE NOTICE OF PUBLIC HEARING OF ORDINANCE 2024-337 IN ASBURY PARK PRESS FOR APRIL 18, 2024.**

Paper: The Asbury Park Press, issue of March 27, 2024  
 Time: Commencing at 7:30 pm  
 Place: Municipal Building, 650 Poole Avenue, Union Beach, NJ

	Moved	Seconded	Ayes	Nays	Absent	Abstain
Mr. Wicki			X			
Mr. Riccardi			X			
Mrs. Roche			X			
Mrs. Woodruff	X		X			
Mr. Andreuzzi		X	X			
Mr. Lewandowski			X			

**ORDINANCE NO. 2024- 338 MEETING OF APRIL 18, 2024**

**AN ORDINANCE AMENDING CHAPTER XII (STREETS AND SANITATION) OF THE GENERAL ORDINANCES OF THE BOROUGH OF UNION BEACH TO ESTABLISH REQUIREMENTS FOR TREE REMOVAL AND REPLACEMENT.**

BE IT ORDAINED by the Borough Council of the Borough of Union Beach, County of Monmouth, and State of New Jersey that Chapter XII (Streets and Sanitation) of the General Ordinances of the Borough of Union Beach is hereby amended or supplemented as follows:

Chapter 12-9 Tree Removal and Replacement

**SECTION I. Purpose:**

An ordinance to establish requirements for tree removal and replacement in the **Borough of Union Beach** to reduce soil erosion and pollutant runoff, promote infiltration of rainwater into the soil, and protect the environment, public health, safety and welfare.

**SECTION II. Definitions:**

For the purpose of this ordinance, the following terms, phrases, words, and their derivations shall have the meanings stated herein unless their use in the text of this ordinance clearly demonstrates a different meaning. When consistent with the context, words used in the present tense include the future, words used in the plural number include the singular number, and words used in the singular number include the plural number. The use of the word "shall" means the requirement is always mandatory and not merely directory.

“Applicant” means any “person”, as defined below, who applies for approval to remove trees regulated under this ordinance.

“Critical Root Radius (CRR)” – means the zone around the base of a tree where the majority of the root system is found. This zone is calculated by multiplying the diameter at breast height (DBH) of the tree by 1.5 feet. For example: a tree with a 6” DBH would have a CRR = 6”x1.5’ = 9’.

“Diameter at Breast Height (DBH)” means the diameter of the trunk of a mature tree generally measured at a point four and a half feet above ground level from the uphill side of the tree.

“Hazard Tree” means a tree or limbs thereof that meet one or more of the criteria below. Trees that do not meet any of the criteria below and are proposed to be removed solely for development

purposes are not hazard trees.

- a. Has an infectious disease or insect infestation;
- b. Is dead or dying;
- c. Obstructs the view of traffic signs or the free passage of pedestrians or vehicles, where pruning attempts have not been effective;
- d. Is causing obvious damage to structures (such as building foundations, sidewalks, etc.); or
- e. Is determined to be a threat to public health, safety, and/or welfare by a certified arborist or Licensed Tree Expert (LTE).

“Person” means any individual, resident, corporation, utility, company, partnership, firm, or association.

“Planting strip” means the part of a street right-of-way between the public right-of-way adjacent to the portion of the street reserved for vehicular traffic the abutting property line and the curb or traveled portion of the street, exclusive of any sidewalk.

“Resident” means an individual who resides on the residential property where a tree(s) regulated by this ordinance is removed or proposed to be removed.

“Street Tree” means a tree planted in the sidewalk, planting strip, and/or in the public right-of-way adjacent to the portion of the street reserved for vehicular traffic. This also includes trees planted in planting strips within the roadway right-of-way, i.e., islands, medians, pedestrian refuges.

“Tree” means a woody perennial plant, typically having a single stem or trunk growing to a considerable height and bearing lateral branches at some distance from the ground.

“Tree Caliper” means the diameter of the trunk of a young tree, measured six (6) inches from the soil line. For young trees whose caliper exceeds four (4) inches, the measurement is taken twelve (12) inches above the soil line.

“Tree removal” means to kill or to cause irreparable damage that leads to the decline and/or death of a tree. This includes, but is not limited to, excessive pruning, application of substances that are toxic to the tree, over-mulching or improper mulching, and improper grading and/or soil compaction within the critical root radius around the base of the tree that leads to the decline and/or death of a tree. Removal does not include responsible pruning and maintenance of a tree, or the application of treatments intended to manage invasive species.

### **SECTION III. Regulated Activities:**

#### **A. Application Process:**

1. Any person planning to remove a street tree with DBH of 2.5” or more or any non-street tree with DBH of 6” or more on their property shall submit a Zoning Floodplain Development Application to Construction Department. **No tree shall be removed until municipal officials have reviewed and approved the removal.**
2. Applicants will be subject to an application fee as follows:
  - a) Residential Lot - \$15.00 per tree up to a maximum \$300.00
  - b) New residential subdivisions - \$15.00 per tree up to a maximum of \$600.00 per acre.
  - c) All other properties - \$15.00 per tree up to a maximum of \$600.00 per acre.

#### **B. Tree Replacement Requirements**

1. Any person who removes one or more street tree(s) with a DBH of 2.5” or more, unless exempt under Section IV, shall be subject to the requirements of the Tree Replacement Requirements Table below.
2. Any person, other than a resident, who removes one or more tree(s) with a DBH of 6” or more per acre, unless exempt under Section IV, shall be subject to the requirements of the



Tree Replacement Requirements Table below. The number of trees is a rolling count across a five (5) year period.

3. The selection of plant species to be used shall be appropriate in terms of function and size and shall be hardy for the climatic zone in which the Borough is located. Consideration shall be given to the soil condition, availability of water, exposure to sunlight and other existing conditions. The types of replacement tree shall be approved by the Borough prior to installation.
4. Be replaced in kind with a tree that has an equal or greater DBH than tree removed or meet the Tree Replacement Criteria in the table below;
5. Be planted within twelve (12) months of the date of removal of the original tree(s) or at an alternative date specified by the Borough;
6. Be monitored by the applicant for a period of two (2) years to ensure their survival and shall be replaced as needed within twelve (12) months; and
7. Shall not be planted in temporary containers or pots, as these do not count towards tree replacement requirements.

<b>Tree Replacement Requirement Table</b>			
<b>Trees to be removed caliper</b>	<b>Number of replacement trees</b>	<b>Caliper of replacement tree</b>	<b>Value of replacement tree</b>
Greater than 6 inch & up to 12 inches	One (1) tree per tree removed	2-2 ½ inch	\$240 per tree
Greater than 12 inch & up to 18 inches	Two (2) trees per tree removed	2-2 ½ inch	\$440 per tree
Greater than 18 inch & up to 24 inches	Two (2) trees per tree removed	3 inches	\$840 per tree
Greater than 24 inches	Four (4) trees per tree removed	3 inches	\$1,840 per tree

C. Replacement Alternatives:

1. If the Borough determines that some or all required replacement trees cannot be planted on the property where the tree removal activity occurred, then the applicant shall do one of the following:
  - a) Plant replacement trees in a separate area(s) approved by the Borough.
  - b) Pay a fee as outlined above in the Tree Replacement Requirement Table. This fee shall be placed into a fund dedicated to tree planting and continued maintenance of the trees.

**SECTION IV. Exemptions:**

All persons shall comply with the tree replacement standard outlined above, except in the cases detailed below. Proper justification shall be provided, in writing, to the Borough by all persons claiming an exemption. The justification shall include, but not limited to, photos or statement from a NJ Licensed certified Tree Expert (CTE) or arborist.

1. Residents who remove less than four (4) trees per acre that fall into category 1, 2, or 3 of the Tree Replacement Requirements Table within a five-year period.
2. Tree farms in active operation, nurseries, fruit orchards, and garden centers;
3. Properties used for the practice of silviculture under an approved forest stewardship or woodland management plan that is active and on file with the Borough;

4. Any trees removed as part of a municipal or state decommissioning plan. This exemption only includes trees planted as part of the construction and predetermined to be removed in the decommissioning plan.
5. Any trees removed pursuant to a New Jersey Department of Environmental Protection (NJDEP) or U.S. Environmental Protection Agency (EPA) approved environmental clean-up, or NJDEP approved habitat enhancement plan;
6. Approved game management practices, as recommended by the State of New Jersey Department of Environmental Protection, Division of Fish, Game and Wildlife;
7. Hazard trees may be removed with no fee or replacement requirement.

**SECTION V. Enforcement:**

This ordinance shall be enforced by the Union Beach Code Enforcement official during the course of ordinary enforcement duties.

**SECTION VI. Violations and Penalties:**

Any person(s) who is found to be in violation of the provisions of this ordinance shall be subject to a fine in the amount of the value of the tree replacement outlined in the Tree Replacement Requirement Table above.

**SECTION VII. Severability:**

Each section, subsection, sentence, clause, and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause, and phrase, and finding or holding of any such portion of this Ordinance to be unconstitutional, void, or ineffective for any cause or reason shall not affect any other portion of this Ordinance.

**SECTION VIII. Effective Date:**

BE IT FURTHER ORDAINED, that this ordinance shall take effect immediately upon final adoption in accordance with law.

BE IT FURTHER ORDAINED, that if any provisions, paragraph, section or subsection of this be found unconstitutional or invalid by a court of competent jurisdiction, the remaining provisions of this chapter shall remain in full force and effect and shall have continuing validity.

Motion to introduce Ordinance 2024-337 on First Reading by Councilman Wicki seconded by Councilman Andreuzzi and approved by the following roll call vote:

	Moved	Seconded	Ayes	Nays	Absent	Abstain
Mr. Wicki	X		X			
Mr. Riccardi			X			
Mrs. Roche			X			
Mrs. Woodruff			X			
Mr. Andreuzzi		X	X			
Mr. Lewandowski			X			

**RESOLUTION 2024 -62: AUTHORIZING INTRODUCTION OF ORDINANCE 2024-337 AND FURTHER AUTHORIZING CLERK TO ADVERTISE NOTICE OF PUBLIC HEARING OF ORDINANCE 2024-337 IN ASBURY PARK PRESS FOR APRIL 18, 2024.**

Paper: The Asbury Park Press, issue of March 27, 2024  
 Time: Commencing at 7:30 pm  
 Place: Municipal Building, 650 Poole Avenue, Union Beach, NJ

	Moved	Seconded	Ayes	Nays	Absent	Abstain
Mr. Wicki	X		X			
Mr. Riccardi			X			
Mrs. Roche			X			
Mrs. Woodruff			X			
Mr. Andreuzzi		X	X			
Mr. Lewandowski			X			

**BOND ORDINANCE 2024-339:**

**BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$1,310,000 FOR VARIOUS CAPITAL IMPROVEMENTS FOR AND BY THE BOROUGH OF UNION BEACH, IN THE COUNTY OF MONMOUTH, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$827,172.00 BONDS OR NOTES OF THE BOROUGH FOR FINANCING PART OF THE APPROPRIATIONS**

BE IT ORDAINED, BY THE BOROUGH COUNCIL OF THE BOROUGH OF UNION BEACH, IN THE COUNTY OF MONMOUTH, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

**SECTION 1:**

The improvements described in Section 3 of this bond ordinance (the “Improvements”) are hereby authorized to be undertaken by the Borough of Union Beach, New Jersey (the “Borough”) as general improvements. For the said Improvements there is hereby appropriated the amount of \$1,310,000, such sum includes the sum of (a) \$314,292 expected to be received as a grant from the New Jersey Department of Transportation in connection with the improvement described in Section 3(a)(i); (b) \$125,000 expected to be received as a Monmouth County Open Space Grant in connection with the improvement described in Section 3(a)(iv) (the “Grants”) and (c) \$43,536 as the down payment (the “Down Payment”) required by the Local Bond Law of the State of New Jersey, constituting Chapter 2 of Title 40A of the New Jersey Statutes, as amended and supplemented (the “Local Bond Law”). The Down Payment is now available by virtue of provision in one or more previously adopted budgets for down payments for capital improvement purposes.

**SECTION 2:**

In order to finance the cost of the Improvements and grant not covered by the application of the Down Payment and the Grants, negotiable bonds of the Borough are hereby authorized to be issued in the principal amount of \$827,172 pursuant to the provisions of the Local Bond Law (the “Bonds”). In anticipation of the issuance of the Bonds and to temporarily finance said improvements or purposes, negotiable bond anticipation notes of the Borough are hereby authorized to be issued in the principal amount not exceeding \$827,172 pursuant to the provisions of the Local Bond Law (the “Bond Anticipation Notes” or “Notes”).

**SECTION 3:**

(a) The Improvements hereby authorized and the purposes for the financing of which said obligations are to be issued, the estimated cost of each Improvement and the appropriation therefor, the estimated maximum amount of bond or notes to be issued for each Improvement and the period of usefulness of each Improvement are as follows:

<b>Improvement of Purpose</b>	<b>Appropriation and Estimated Cost</b>	<b>Maximum Amount of Bonds or Notes</b>	<b>Period of Usefulness</b>
(i) Reconstruction of Park Avenue – Phase II, including all structures and appurtenances, work and materials necessary therefor or incidental thereto, as shown on and in accordance with plans and specifications therefor on file with the Borough Clerk.	\$525,000	\$200,172	20 Years
(ii) Reconstruction of 8th Street, including all structures and appurtenances, work and materials necessary therefor or incidental thereto, as shown on and in accordance with plans and specifications therefor on file with the Borough Clerk.	295,000	280,250	20 Years
(iii) Construction of Pickleball Courts, including all structures and	160,000	152,000	15 Years

Improvement of Purpose	Appropriation and Estimated Cost	Maximum Amount of Bonds or Notes	Period of Usefulness
appurtenances, work and materials necessary therefor or incidental thereto, as shown on and in accordance with plans and specifications therefor on file with the Borough Clerk.			
(iv) Improvements to Scholer Park – Phase IX, including but not limited to walking path and lighting and including all structures and appurtenances, work and materials necessary therefor or incidental thereto, as shown on and in accordance with plans and specifications therefor on file with the Borough Clerk.	330,000	194,750	15 Years
<b>TOTAL</b>	<b>\$1,310,000</b>	<b>\$827,172</b>	

(b) The estimated maximum amount of Bonds or Notes to be issued for the purpose of financing a portion of the cost of the Improvements is \$827,172.

(c) The estimated cost of the Improvements is \$1,310,000 which amount represents the initial appropriation made by the Borough.

#### SECTION 4.

All Bond Anticipation Notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer of the Borough (the “Chief Financial Officer”); provided that no Note shall mature later than one year from its date. The Notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with Notes issued pursuant to this ordinance, and the signature of the Chief Financial Officer upon the Notes shall be conclusive evidence as to all such determinations. All Notes issued hereunder may be renewed from time to time subject to the provisions of Section 8(a) of the Local Bond Law. The Chief Financial Officer is hereby authorized to sell part or all of the Notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the Borough Council of the Borough at the meeting next succeeding the date when any sale or delivery of the Notes pursuant to this ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the Notes sold, the price obtained and the name of the purchaser.

#### SECTION 5:

The capital budget of the Borough is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director, Division of Local Government Services, Department of Community Affairs, State of New Jersey is on file with the Borough Clerk and is available for public inspection.

#### SECTION 6:

The following additional matters are hereby determined, declared, recited and stated:

(a) The Improvements described in Section 3 of this bond ordinance are not current expenses, and are capital improvements or properties that the Borough may lawfully make or acquire as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of the Improvements, within the limitations of the Local Bond Law, taking into consideration the respective amounts of all obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the Bonds authorized by this bond ordinance, is 17.90 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Borough Clerk and a complete executed duplicate thereof has been filed in the office of the Director, Division of Local Government Services, Department of Community Affairs, State of New Jersey. Such statement shows that the gross debt of the Borough, as defined in the Local Bond Law, is increased by the authorization of the Bonds and Notes provided in this bond ordinance by \$827,172 and the obligations authorized herein will be within all debt limitations prescribed by the Local Bond Law.

(d) An aggregate amount not exceeding \$350,000 for items of expense listed in and permitted under Section 20 of the Local Bond Law is included in the estimated cost of the Improvements, as indicated herein.

**SECTION 7:**

Any funds or grant monies received for the purpose described in Section 3 of this Ordinance shall be used for financing said Improvement by application thereof either to direct payment of the cost of said Improvement or to the payment or reduction of the authorization of the obligations of the Borough authorized therefor by this Bond Ordinance. Any such funds received may, and all such funds so received which are not required for direct payment of the cost of said Improvement shall, be held and applied by the Borough as funds applicable only to the payment of obligations of the Borough authorized by this Bond Ordinance.

**SECTION 8:**

The full faith and credit of the Borough are hereby pledged to the punctual payment of the principal of and interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Borough, and the Borough shall be obligated to levy ad valorem taxes upon all the taxable property within the Borough for the payment of the obligations and the interest thereon without limitation of rate or amount.

**SECTION 9:**

The Chief Financial Officer of the Borough is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the Borough and to execute such disclosure document on behalf of the Borough. The Chief Financial Officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the Borough pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the Borough and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the Borough fails to comply with its undertaking, the Borough shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

**SECTION 10:**

This Bond Ordinance constitutes a declaration of official intent under Treasury Regulation Section 1.150-2. The Borough reasonably expects to pay expenditures with respect to the Improvements prior to the date that Borough incurs debt obligations under this Bond Ordinance. The Borough reasonably expects to reimburse such expenditures with the proceeds of debt to be incurred by the Borough under this Bond Ordinance. The maximum principal amount of debt expected to be issued for payment of the costs of the Improvements is \$827,172.

**SECTION 11:** This bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law.

Motion to introduce Bond Ordinance 2024-339 on First Reading by Councilman Wicki seconded by Councilman Lewandowski and approved by the following roll call vote:

	<b>Moved</b>	<b>Seconded</b>	<b>Ayes</b>	<b>Nays</b>	<b>Absent</b>	<b>Abstain</b>
Mr. Wicki	X		X			
Mr. Riccardi			X			
Mrs. Roche			X			
Mrs. Woodruff			X			
Mr. Andreuzzi			X			
Mr. Lewandowski		X	X			

**RESOLUTION 2024 -79: AUTHORIZING INTRODUCTION OF BOND ORDINANCE 2024-339 AND FURTHER AUTHORIZING CLERK TO ADVERTISE NOTICE OF PUBLIC HEARING OF BOND ORDINANCE 2024-339 IN ASBURY PARK PRESS FOR APRIL 18, 2024.**

Paper: The Asbury Park Press, issue of March 27, 2024

Time: Commencing at 7:30 pm

Place: Municipal Building, 650 Poole Avenue, Union Beach, NJ

	<b>Moved</b>	<b>Seconded</b>	<b>Ayes</b>	<b>Nays</b>	<b>Absent</b>	<b>Abstain</b>
Mr. Wicki	X		X			
Mr. Riccardi			X			
Mrs. Roche			X			
Mrs. Woodruff			X			
Mr. Andreuzzi		X	X			
Mr. Lewandowski			X			

**RESOLUTION NO. 2024-63:**

***Memorializing Memorial Day Parade to be held on Saturday, May 25, 2024.***

**Whereas**, various organizations and committees within Union Beach along with the American Legion and Governing Body wish to remember and honor our fallen soldiers with an annual parade; and,

**Whereas**, the Borough wishes to organize such a parade to March from Borough Hall to the Memorial Library; and

**Whereas**, it is the intent of the Governing Body to hold this event annually;

**Now, Therefore, Be It Resolved** by the Governing Body of the Borough of Union Beach, Union Beach, New Jersey, that permission is hereby granted to hold Memorial Day Parade on May 25, 2024 to be organized from the Borough Hall. The route of march will be Poole Avenue to Florence Avenue to Front Street -Front Street to Union Avenue - finish line will be Union Beach Memorial Library at Union And Jersey Avenue.. Route is 1.7 miles.

**Be It Further Resolved,** that the Director of Public works issue said Activity Permit for this event if necessary and Clerk is directed to send this Resolution to the Insurance Carrier.

	<b>Moved</b>	<b>Seconded</b>	<b>Ayes</b>	<b>Nays</b>	<b>Absent</b>	<b>Abstain</b>
Mr. Wicki			X			
Mr. Riccardi			X			
Mrs. Roche	X		X			
Mrs. Woodruff			X			
Mr. Andreuzzi		X	X			
Mr. Lewandowski			X			

**RESOLUTION NO. 2024-64:**

***Approving Annual 5K Walk to be held on June 22, 2024***

**Whereas**, a request has been received from Union Beach PBA for permission to hold an annual 5K Run/Walk to benefit projects in Union Beach to commence on the above captioned Saturday; and

**Whereas**, the PBA of the Borough of Union Beach has requested that an Activity Permit be issued for this day by the Director of Public Works, Mr. Ronald Burkhardt; and

**Now, Therefore, Be It Resolved** by the Governing Body of the Borough of Union Beach, Union Beach, New Jersey, that permission is hereby granted to the Union Beach PBA to hold a 5K on the above captioned Saturday to be run throughout the town at a Route to be approved by the Union Beach Police Department, subject to compliance with the requirements of Borough Officials, including but not limited to the Chief of Police, Director of Fire Prevention and Monmouth County Parks Department, Monmouth County Board of Health; and,

**Be It Further Resolved**, that the Director of Public Works issue said Activity Permit for this event and Clerk will forward a copy of this Resolution to MEL JIF, our insurance carrier.

	Moved	Seconded	Ayes	Nays	Absent	Abstain
Mr. Wicki			X			
Mr. Riccardi		X	X			
Mrs. Roche			X			
Mrs. Woodruff			X			
Mr. Andreuzzi			X			
Mr. Lewandowski	X		X			

**RESOLUTION NO. 2024-65:**

**RESOLUTION OF THE BOROUGH OF UNION BEACH, COUNTY OF MONMOUTH, STATE OF NEW JERSEY, APPOINTING A FULL TIME TECHNICAL ASSISTANT TO THE CONSTRUCTION OFFICIAL (PROVISIONAL)**

**WHEREAS**, the Borough of Union Beach is presently in need of a full time Technical Assistant to the Construction Official in the Construction Office; and

**WHEREAS**, Andre Van Der Linde, Belmar, NJ, has been recommended by the Borough Council’s Personnel Committee to serve in this position; and

**WHEREAS**, the Mayor and Council desires to provisionally appoint Andre Van Der Linde as Technical Assistant to the Construction Official (Full Time) effective as of March 18, 2024 and,

**WHEREAS**, employment provisions and benefits would be covered under the current contract for the position of Technical Assistant to the Construction Official of Teamster’s Local 641;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Union Beach, County of Monmouth, State of New Jersey, as follows:

1. That Andre Van Der Linde is hereby appointed as Technical Assistant to the Construction Official (Full Time), provisionally, for the Borough of Union Beach, Construction Department effective March 18, 2024. That Andre Van Der Linde shall be compensated with a salary in the amount stated in the Current Teamster Local 641 contract and also receive benefits as provided to all full-time municipal employees covered under Teamsters Local 641 contract.
2. That a certified copy of this resolution be forwarded to the Construction Official, Civil Service Commission, Teamster Local 641 and the Personnel Committee.

	Moved	Seconded	Ayes	Nays	Absent	Abstain
Mr. Wicki	X		X			
Mr. Riccardi			X			
Mrs. Roche			X			
Mrs. Woodruff			X			
Mr. Andreuzzi		X	X			
Mr. Lewandowski			X			

**RESOLUTION NO. 2024-66:**

**RESOLUTION AUTHORIZING THE HIRING OF CLASS I, SPECIAL POLICE OFFICERS IN THE UNION BEACH POLICE DEPARTMENT**

**WHEREAS**, a vacancy exists for the position of Class I Police Officer in the Union Beach Police Department; and,

**WHEREAS**, the Mayor and Council of the Borough of Union Beach have received a request and recommendation dated March 1, 2024 from Police Chief Woodrow to fill this position effective upon successful completion of May 2024 Police Academy Special Officer Training;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Union Beach that the appointment of the following named person as Class I Special Police Officers, (Part-Time) in the Police Department, at a salary as indicated in the current Salary Resolution (2023), not to exceed 28 hours per week. This appointment is effective as of successful completion of the May 2024 Police Academy Special Officer Training in accordance with the recommendations of the Police Chief, and the same is hereby approved and confirmed:

Ryan Sweeney- Union Beach

	<b>Moved</b>	<b>Seconded</b>	<b>Ayes</b>	<b>Nays</b>	<b>Absent</b>	<b>Abstain</b>
Mr. Wicki			X			
Mr. Riccardi			X			
Mrs. Roche			X			
Mrs. Woodruff		X	X			
Mr. Andreuzzi			X			
Mr. Lewandowski	X		X			

**RESOLUTION NO. 2024-67:**

***AUTHORIZING AWARD OF THE BID FOR THE 2024-2027 TURF MAINTENANCE PROGRAM***

Whereas, bids were received and opened in public on Wednesday, February 28, 2024 at 10 a.m. at the Municipal Building, 650 Poole Avenue, Union Beach, New Jersey, for the project “**2024-2027 Turf Maintenance Program**” and;

Whereas, in letter dated March 11, 2024, from the Borough Engineer, Edward G. Broberg P.E. of T&M Associates, Middletown, New Jersey recommending award of bid to: On-Site Landscape Management, P.O. Box 294, Millstone, NJ 08535, (low bidder) as follows:

<b><u>BIDDER:</u></b>	<b><u>BASE BID</u></b>
On-Site Landscape Management P.O. Box 294 Millstone, NJ 08535	\$180,090.00

Now, Therefore, be it Resolved, by the Mayor and Council of the Borough of Union Beach, that the contract for the project “**2024-2027 Turf Maintenance Program**” be awarded to On-Site Landscape Management, P.O. Box 294, Millstone, NJ 08535 on their low base bid of \$180,090.00 for the project, “**2024-2027 Turf Maintenance Program**” in accordance with the recommendations of the Borough Engineer, Edward G. Broberg, P.E. of T&M Associates, Middletown, New Jersey, and:

Be it Further Resolved, that said award be subject to funds being available; the approval of the Borough Attorney and the New Jersey Dept. of Labor, Office of Wage and Hour Compliance.

Be it also resolved, that the Mayor is authorized to sign said contract on behalf of the Governing Body of the Borough of Union Beach and Clerk is hereby authorized to attest to same.

	<b>Moved</b>	<b>Seconded</b>	<b>Ayes</b>	<b>Nays</b>	<b>Absent</b>	<b>Abstain</b>
Mr. Wicki			X			
Mr. Riccardi			X			
Mrs. Roche			X			
Mrs. Woodruff	X		X			
Mr. Andreuzzi		X	X			
Mr. Lewandowski			X			

**RESOLUTION NO. 2024-68:**

Authorizing the appointment of the following named person(s) as a provisional Plumbing Sub-Code Official (part-time) subject to Civil Service Commission determination, effective as of March 18, 2024 at a salary as approved in the Salary Resolution of the Borough of Union Beach as follows:

**Mr. Joseph Crane**  
**Freehold, NJ**

In accordance with the recommendations of the Construction Official, Timothy Davis.

	<b>Moved</b>	<b>Seconded</b>	<b>Ayes</b>	<b>Nays</b>	<b>Absent</b>	<b>Abstain</b>
Mr. Wicki			X			
Mr. Riccardi			X			
Mrs. Roche		X	X			
Mrs. Woodruff			X			
Mr. Andreuzzi	X		X			
Mr. Lewandowski			X			

**RESOLUTION NO. 2024-69:**



Whereas, the Borough of Union Beach wishes to enter into an agreement for the telephone voice and data services and;

Be it Resolved, by the Governing Body of the Borough of Union Beach that the Borough enter into an agreement with Net Carrier Telecom, Inc, 4000 North Cannon Avenue, Landsdale, PA 19446 for said services at a monthly amount of \$785.83, exclusive of taxes and surcharges, for a term of three (3) years commencing on March 1, 2024 or upon receipt of fully executed agreement, whichever is later.

Be it further resolved, that the Governing Body’s approval is subject to review of the agreement by the Borough Attorney and the Mayor is hereby authorized to execute said agreement on behalf of the Borough of Union Beach upon said review, and have attested to by the Borough Clerk.

	<b>Moved</b>	<b>Seconded</b>	<b>Ayes</b>	<b>Nays</b>	<b>Absent</b>	<b>Abstain</b>
Mr. Wicki			X			
Mr. Riccardi			X			
Mrs. Roche			X			
Mrs. Woodruff			X			
Mr. Andreuzzi		X	X			
Mr. Lewandowski	X		X			

**RESOLUTION 2024-70:**

**A RESOLUTION AUTHORIZING SETTLEMENT  
IN BOROUGH OF UNION BEACH v. BRADY**

**WHEREAS**, the Borough of Union Beach has entered into an agreement with the State of New Jersey (hereinafter the State) and the United States Army Corps of Engineers (hereinafter the USACE) to construct a Storm Damage Reduction Project in the Borough of Union Beach and,

**WHEREAS**, the Borough on April 15, 2021, adopted Resolution 2021-88, directing the Borough Attorney to institute condemnation litigation to acquire the necessary property interests in Block 1, lots 3 & 4 and others, and

**WHEREAS**, the Borough filed a Complaint Borough of Union Beach v. Patrick J. Brady, Docket No. MON-L2306-21, and Condemnation Commissioners were appointed by Assignment Judge and directed to report to her the fair value of the taking, and

**WHEREAS**, the Borough filed an Appeal from the Commissioners Report and requested a Trial by Jury, and,

**WHEREAS**, the Borough Council has determined that it is in the best interest of the Borough to end this litigation through an amicable settlement with Patrick J. Brady.

**NOW THEREFORE BE IT RESOLVED**, by the Governing Body of the Borough of Union Beach as follows:

1. The Borough agrees to pay Patrick J. Brady a total amount of \$99,500.00 as just and final compensation for the easement located on his property for construction of the Storm Damage Reduction Project.
2. The Borough Attorney is authorized to execute any and all documents necessary to effectuate this settlement and dismiss this Complaint.

	<b>Moved</b>	<b>Seconded</b>	<b>Ayes</b>	<b>Nays</b>	<b>Absent</b>	<b>Abstain</b>
Mr. Wicki			X			
Mr. Riccardi	X		X			
Mrs. Roche			X			
Mrs. Woodruff			X			
Mr. Andreuzzi		X	X			
Mr. Lewandowski			X			

**RESOLUTION 2024-71:**

**A RESOLUTION AUTHORIZING SETTLEMENT  
IN BOROUGH OF UNION BEACH v. CARDINALE**

**WHEREAS**, the Borough of Union Beach has entered into an agreement with the State of New Jersey (hereinafter the State) and the United States Army Corps of Engineers (hereinafter the USACE) to construct a Storm Damage Reduction Project in the Borough of Union Beach and,

**WHEREAS**, the Borough on April 15, 2021, adopted Resolution 2021-88, directing the Borough Attorney to institute condemnation litigation to acquire the necessary property interests in Block 1, lot 9 and others, and

**WHEREAS**, the Borough filed a Complaint Borough of Union Beach v. Francesca Cardinale, Docket No.MON-L2036-21, and Condemnation Commissioners were appointed by Assignment Judge and directed to report to her the fair value of the taking, and

**WHEREAS**, the Borough filed an Appeal from the Commissioners Report and requested a Trial by Jury, and,

**WHEREAS**, the Borough Council has determined that it is in the best interest of the Borough to end this litigation through an amicable settlement with Francesca Cardinale.

**NOW THEREFORE BE IT RESOLVED**, by the Governing Body of the Borough of Union Beach as follows:

3. The Borough agrees to pay Francesca Cardinale a total amount of \$60,000.00 as just and final compensation for the easement located on her property for construction of the Storm Damage Reduction Project.
4. The Borough Attorney is authorized to execute any and all documents necessary to effectuate this settlement and dismiss this Complaint.

	<b>Moved</b>	<b>Seconded</b>	<b>Ayes</b>	<b>Nays</b>	<b>Absent</b>	<b>Abstain</b>
Mr. Wicki			X			
Mr. Riccardi			X			
Mrs. Roche	X		X			
Mrs. Woodruff			X			
Mr. Andreuzzi		X	X			
Mr. Lewandowski			X			

**RESOLUTION 2024-72:**

**A RESOLUTION AUTHORIZING SETTLEMENT  
IN BOROUGH OF UNION BEACH v. GAIDUS**

**WHEREAS**, the Borough of Union Beach has entered into an agreement with the State of New Jersey (hereinafter the State) and the United States Army Corps of Engineers (hereinafter the USACE) to construct a Storm Damage Reduction Project in the Borough of Union Beach and,

**WHEREAS**, the Borough on April 15, 2021, adopted Resolution 2021-88, directing the Borough Attorney to institute condemnation litigation to acquire the necessary property interests in Block 1, lot 5 and others, and

**WHEREAS**, the Borough filed a Complaint Borough of Union Beach v. Ronald Gaidus, Docket No.MON-L2028-21, and Condemnation Commissioners were appointed by Assignment Judge and directed to report to her the fair value of the taking, and

**WHEREAS** the Borough Council has determined that it is in the best interest of the Borough to end this litigation through an amicable settlement with the Estate of Ronald Gaidus.

**NOW THEREFORE BE IT RESOLVED**, by the Governing Body of the Borough of Union Beach as follows:

5. The Borough agrees to pay the Estate of Ronald Gaidus a total amount of \$61,000.00 as just and final compensation for the easement located on the estate’s property for construction of the Storm Damage Reduction Project.
6. The Borough Attorney is authorized to execute any and all documents necessary to effectuate this settlement and dismiss this Complaint.

	<b>Moved</b>	<b>Seconded</b>	<b>Ayes</b>	<b>Nays</b>	<b>Absent</b>	<b>Abstain</b>
Mr. Wicki			X			
Mr. Riccardi			X			
Mrs. Roche	X		X			
Mrs. Woodruff			X			

Mr. Andreuzzi		X	X			
Mr. Lewandowski			X			

**RESOLUTION 2024-73:**

**APPROVING TAX EXEMPTION  
PURSUANT TO N.J.S.A. 54:4-3.30 ET SEQ.**

**WHEREAS**, Pursuant To Chapter 398 Of The Law Of 1971, (N.J.S.A. 54:4-31.31. Chapter 259 Of The Laws Of 1948) The Governing Body By The Appropriate Resolution Shall Allow A Full Exemption To A 100% Permanently Disabled Eligible Veteran Entitled To The Same; And

**WHEREAS**, Thomas L. Parnaby, A 100% Disabled Veteran, Has Applied For The Deduction For Property Known As Block #231, Lot #6, For The Premises At 1012 Harris Avenue, Union Beach, New Jersey; And

**WHEREAS**, The Borough Tax Assessor, Michael Del Re, Has Researched Mr. Parnaby’s Request And Recommends The 100% Deduction For Block #231, Lot #6, 1012 Harris Avenue, Union Beach, New Jersey, Be Granted.

**NOW, THEREFORE, BE IT RESOLVED**, By Mayor And Council Of The Borough Of Union Beach, That In Accordance With The Recommendation Of The Tax Assessor, Michael Del Re, The Tax Assessor Is Hereby Authorized To Apply A Full Exemption To A 100% Permanently Disabled Veteran, Thomas L. Parnaby, For Property Located At 1012 Harris Avenue, Union Beach, New Jersey, Block #231, Lot #6, For The Period Commencing With The Second Quarter 2024.

	<b>Moved</b>	<b>Seconded</b>	<b>Ayes</b>	<b>Nays</b>	<b>Absent</b>	<b>Abstain</b>
Mr. Wicki			X			
Mr. Riccardi			X			
Mrs. Roche			X			
Mrs. Woodruff			X			
Mr. Andreuzzi		X	X			
Mr. Lewandowski	X		X			

**RESOLUTION NO. 2024-74:**

**Introduction of the CY 2024**

Be it Resolved, by the Governing Body of the Borough of Union Beach that;

The following statement shall constitute the Municipal Budget as introduced by the Mayor and Council, for the CY2024:

Total General Appropriations:	<u>\$12,929,716.14</u>
Total Revenues	<u>\$ 2,509,365.80</u>
Amount to be Raised by Taxes	
For support of the Municipal Budget:	<u>\$10,420,350.34</u>
Sewer Operating Fund:	<u>\$ 1,212,000.00</u>

Be it further resolved, that said budget be published in The Asbury Park Press, (In Summary), in the issue of March 27, 2024.

Hearing date on said budget and tax resolution will be held on Thursday, April 18, 2024 commencing at 7:30 p.m. at the Municipal Building, 650 Poole Avenue, Union Beach, NJ.

Budget Resolution 2024-74 was introduced on First Reading by Councilman Wicki, seconded by Councilman Lewandowski and approved by the following Roll Call Vote with advertisement in Asbury Park Press in issue of March 27, 2024 in summary for Public Hearing to be held on April 18, 2024 at 7:30 pm.

	Moved	Seconded	Ayes	Nays	Absent	Abstain
Mr. Wicki	X		X			
Mr. Riccardi			X			
Mrs. Roche			X			
Mrs. Woodruff			X			
Mr. Andreuzzi			X			
Mr. Lewandowski		X	X			

**RESOLUTION 2024-75:**

*Resolution Authorizing Contracts with Certain Approved State Contract Vendors for Contracting Units Pursuant to N.J.S.A. 40A:11-12a*

**WHEREAS**, the Borough of Union Beach, in the County of Monmouth and State of New Jersey, pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State Contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

**WHEREAS**, the Borough has the need on a timely basis to purchase goods and services utilizing State contracts; and

**WHEREAS**, the Borough intends to enter into contracts with:

Jersey Shore Powersports - #V00014854 – Ranger Crew XP 1000 NS Ultimate (Polaris) - \$40,075.35

through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current State contracts;

**NOW, THEREFORE, BE IT RESOLVED**, that the Borough authorizes the purchase of certain goods as indicated above, pursuant to all conditions of the individual State contracts; and

**BE IT FURTHER RESOLVED**, that the governing body of the Borough of Union Beach pursuant to N.J.A.C. 5:30-5.5(b), the Chief Financial Officer hereby certify that funds are available as follows - \$20,000.00 in Trust and \$20,075.35 in 2024 Police Other Expenses; and

**BE IT FURTHER RESOLVED**, that the duration of the contracts between the Borough and the Referenced State Contract Vendors shall be from March 21, 2024 to December 31, 2024.

	Moved	Seconded	Ayes	Nays	Absent	Abstain
Mr. Wicki			X			
Mr. Riccardi		X	X			
Mrs. Roche			X			
Mrs. Woodruff			X			
Mr. Andreuzzi	X		X			
Mr. Lewandowski			X			

**RESOLUTION 2024 -76:**

*Resolution Authorizing Contracts with Certain Approved State Contract Vendors for Contracting Units Pursuant to N.J.S.A. 40A:11-12a*

**WHEREAS**, the Borough of Union Beach, in the County of Monmouth and State of New Jersey, pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State Contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

**WHEREAS**, the Borough has the need on a timely basis to purchase goods and services utilizing State contracts; and

**WHEREAS**, the Borough intends to enter into contracts with:

Winner Ford - #20-Fleet-01189 – (1) Ford 150 Police Vehicle and (1) Ford Expedition Police Vehicle both with upfitting and Equipment - \$131,313.66, Financing with Tax Exempt

Leasing Corp in the amount of \$12,100.78 through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current State contracts;

**NOW, THEREFORE, BE IT RESOLVED**, that the Borough authorizes the purchase of certain goods as indicated above, pursuant to all conditions of the individual State contracts; and

**BE IT FURTHER RESOLVED**, that the governing body of the Borough of Union Beach pursuant to N.J.A.C. 5:30-5.5(b), the Chief Financial Officer hereby certify that funds are available as follows - \$40,000.00 in Trust and \$91,313.66 in 2025-27 Police Other Expenses; and

**BE IT FURTHER RESOLVED**, that the duration of the contracts between the Borough and the Referenced State Contract Vendors shall be from March 21, 2024 to December 31, 2024.

	<b>Moved</b>	<b>Seconded</b>	<b>Ayes</b>	<b>Nays</b>	<b>Absent</b>	<b>Abstain</b>
Mr. Wicki			X			
Mr. Riccardi			X			
Mrs. Roche			X			
Mrs. Woodruff			X			
Mr. Andreuzzi		X	X			
Mr. Lewandowski	X		X			

**RESOLUTION NO. 2024-77:**

<u>BOROUGH OF UNION BEACH</u>		
<u>EMERGENCY RESOLUTION</u>		
<u>N.J.S.A. 40A:4-20 (TEMPORARY APPROPRIATIONS)</u>		
WHEREAS, pursuant to N.J.S.A. 40A:4-19 the Borough Council of the Borough of Union Beach adopted Resolution #2023-181 and #2024-41 to provide temporary funds for the period		
from Jan. 1, 2024 until the adoption of the Operating Budget for the Borough of Union Beach, New Jersey; and		
WHEREAS, additional appropriations will be required from March 21, 2024 until the adoption of the budget; and		
WHEREAS, N.J.S.A. 40A:4-20 provides that the governing body by a two-third vote may make temporary emergency appropriations for any purpose for which appropriations may lawfully be made for the period between the beginning of the current fiscal year and the date of the adoption of the budget for said year;		
NOW, THEREFORE, BE IT RESOLVED BY THE MUNICIPAL COUNCIL OF THE BOROUGH OF UNION BEACH, NEW JERSEY, that:		
1. The governing body by a two-third vote of its full membership hereby amends its temporary budget by making the following emergency temporary appropriations:		
<u>CURRENT FUND</u>		
(A) Operations - within "CAPS":	BUDGET	
General Government		
Legal Services and Costs:		
Other Expenses		\$ 10,000.00
Planning and Zoning:		
Other Expenses		13,000.00
Public Safety		
Fire:		
Task Force		

Other Expenses		
First Aid Organization		
Contribution		
Hydrants		25,000.00
Other Equipment - Reporting Software		10,000.00
Garbage and Trash Removal:		
Contractual		75,000.00
Public Works		
Road Repair and Maintenance:		
Other Expenses		10,000.00
Health and Welfare		
Rodent Extermination Control:		
Other Expenses		2,000.00
State Uniform Construction Code:		
Construction Official:		
Other Expenses		5,000.00
Shared Services		
Registrar Services- Keyport Borough		6,000.00
Total Operations (Item 8 (A))		
Within "CAPS"		\$ 156,000.00
Municipal Purposes within "CAPS"		156,000.00
Total Operations Excluded from "CAPS"		0.00
Capital Improvements		
Capital Improvement Fund		13,000.00
Police Department Renovations		9,000.00
DPW- Various Equipment		35,000.00
DPW- Lawnmowers		20,000.00
Borough Ambulance		52,500.00
Medical Transport Chair for Polaris		4,500.00
Total Capital Improvements		134,000.00
Municipal Debt Service		
Loan Repayments for Principal and Interest		15,000.00
Total Operations Excluded from "CAPS"		149,000.00
Total General Appropriations		<u>\$305,000.00</u>
2. This action shall take effect March 21, 2024.		
3. A copy of this resolution shall be immediately filed with the Director of Local Government Services by the Borough Clerk of the Borough of Union Beach.		

	Moved	Seconded	Ayes	Nays	Absent	Abstain
Mr. Wicki	X		X			
Mr. Riccardi			X			
Mrs. Roche		X	X			
Mrs. Woodruff			X			
Mr. Andreuzzi			X			
Mr. Lewandowski			X			

**RESOLUTION NO. 2024-78:**

PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
23-01461	12/11/23	WBMASOFF W.B.MASON CO., INC.	POLICE DEPT. RENOVATIONS	Open	4,177.51	0.00	
24-00106	01/17/24	HOMEDEPO HOME DEPOT CREDIT SERVICES	PD RENOVATIONS PAINT	Open	248.29	0.00	
24-00126	01/24/24	EARTHSPi EARTHSPiRITS NET INC.4	PD Code 1- Patrol Bicycles	Open	1,639.96	0.00	
24-00132	01/25/24	AK EQUIP A&K EQUIPMENT	DPW SAM Heavy Duty Shoe Assy	Open	291.54	0.00	
24-00135	01/25/24	HOMEDEPO HOME DEPOT CREDIT SERVICES	PD RENOVATIONS	Open	330.07	0.00	
24-00141	01/26/24	SEALMAST SEALMASTER	DPW Sample Rags	Open	9.98	0.00	
24-00144	01/29/24	WBMASOFF W.B.MASON CO., INC.	PARTIONS FOR BORO CLERK OFFICE	Open	1,756.14	0.00	
24-00150	01/29/24	NAYLORS NAYLORS AUTO PARTS	DPW Parts for Truck #56	Open	191.34	0.00	
24-00166	01/31/24	HOMEDEPO HOME DEPOT CREDIT SERVICES	PD PAINT/SUPPLIES BATHROOMS	open	536.76	0.00	
24-00167	02/01/24	NAYLORS NAYLORS AUTO PARTS	DPW Clamps	open	26.99	0.00	
24-00168	02/01/24	HOMEDEP3 Home Depot Credit Services	DPW Helen Hayes Bath Bay Clean	Open	186.71	0.00	

PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
24-00259	02/23/24	ULTRA	ULTRA BRIGHT LIGHTZ, LLC	DPW U-Lite Mini Light Bars	Open	1,475.90	0.00
24-00260	02/23/24	I-UB BOE	UNION BEACH BOARD OF EDUCATION	BOE SCHOOL TAX MARCH 2024	Open	653,788.15	0.00
24-00261	02/23/24	ETUBERI	Edward M. Tuberton	SEWER SVSTMS COLLECT OPERATOR	Open	250.00	0.00
24-00262	02/23/24	UBLIBRAR	Union beach Memorial Library	LIBRARY AIDE MARCH 2024	Open	3,500.00	0.00
24-00263	02/23/24	RICOH2	RICOH USA, INC.	ADM COPIER LEASE	Open	734.94	0.00
24-00264	02/23/24	OFFSOLUT	OFFICE SOLUTIONS, INC.	ADM TELEPHONE EXTENSTONS	Open	100.00	0.00
24-00265	02/23/24	WBMASOFF	W.B.MASON CO., INC.	ADM OFFICE SUPPLIES	Open	124.62	0.00
24-00266	02/23/24	STAPLEAD	STAPLES ADVANTAGE	OFFICE SUPPLIES/PD RENOVATION	Open	1,162.28	0.00
24-00267	02/23/24	WATERS585	NEW JERSEY AMERICAN WATER	IRRIGATION/HYDRANTS	Open	14,274.79	0.00
24-00268	02/23/24	USPS	USPS	ADM POSTAGE BOROUGH HALL	Open	1,000.00	0.00
24-00269	02/26/24	SALS	SALS KAR CARE CENTER LLC	OEM TIRES FOR VEHICLE	Open	438.00	0.00
24-00270	02/26/24	NAYLORS	NAYLORS AUTO PARTS	DPW Battery for Army Loader	Open	458.00	0.00
24-00272	02/26/24	JMANZO	J MANZO RECYCLING CO.LLC	DPW Blue Stone for Aumack Ave	Open	1,021.60	0.00
24-00275	02/28/24	YMCA	THE COMMUNITY YMCA	YMCA SERVICES 2023	Open	3,433.34	0.00
24-00276	02/28/24	SUBURBAN	SUBURBAN DISPOSAL INC.	TRASH CONTRACT JANUARY 2024	Open	70,527.61	0.00
24-00277	02/29/24	TOMSFORD	TOM'S FORD	CONSTRUCTION VEHICLE REPAIRS	Open	4,554.15	0.00
24-00278	02/29/24	NJPO	New Jersey Planning Board	PLANNING BOARD CLASSES	Open	320.00	0.00
24-00279	02/29/24	NJNG1	NEW JERSEY NATURAL GAS	UTILITY HEATING GAS	Open	3,828.17	0.00
24-00281	02/29/24	T-MOBILE	T-MOBILE	ADM CELL PHONE CHARGES	Open	565.40	0.00
24-00283	03/01/24	SALS	SALS KAR CARE CENTER LLC	PD OIL CHANGE ADMIN CAR	Open	89.95	0.00
24-00284	03/01/24	BLUEWAVE	BLUE WAVE AUTO SPA	PD JANUARY CAR WASHES	Open	10.00	0.00
24-00285	03/01/24	SALS	SALS KAR CARE CENTER LLC	PD DODGE CHARGER #16 OILCHANGE	Open	99.95	0.00
24-00286	03/01/24	SALS	SALS KAR CARE CENTER LLC	PD CAR 14 OIL CHANGE	Open	89.95	0.00
24-00287	03/01/24	SALS	SALS KAR CARE CENTER LLC	PD CHIEFS CAR OIL CHANGE	Open	89.95	0.00
24-00288	03/01/24	SALS	SALS KAR CARE CENTER LLC	PD OIL CHANGE-BRAKES CAR 7	Open	749.95	0.00
24-00289	03/01/24	SALS	SALS KAR CARE CENTER LLC	PD OIL CHANGE DODGE CHARGER	Open	99.95	0.00
24-00290	03/01/24	CUSTOM	CUSTOM BANDAG	PD CAR 12 TIRES	Open	833.12	0.00
24-00291	03/01/24	SALS	SALS KAR CARE CENTER LLC	PD CAR 5 OIL CHANGE	Open	99.95	0.00
24-00292	03/01/24	SALS	SALS KAR CARE CENTER LLC	PD CAR 12 NEW BATTERY	Open	345.10	0.00
24-00293	03/01/24	JCURLEY	JCIII AUTOMOTIVE ENTER. LLC	PD CAR 18 KEY FOB	Open	319.86	0.00
24-00294	03/01/24	FBILEEDA	FBI-LEEDA	PD ACTIVE MEMBERSHIP FBI-LEEDA	Open	50.00	0.00
24-00297	03/04/24	VIKING	VIKING PEST CONTROL	BOH PEST CONTROL	Open	278.80	0.00
24-00300	03/04/24	VANORDEN	JOSEPH VAN ORDEN	DPW UniformAllowance Van Orden	Open	748.62	0.00
24-00301	03/04/24	NJDOW	NJDOW,ZZDP	DOG TRUST LICENSE FEBRUARY 24	Open	139.20	0.00
24-00302	03/05/24	JCP&L	JCP&L	UTILITY ELECTRICITY MARCH 2024	Open	7,540.86	0.00
24-00303	03/05/24	VERIZON3	VERIZON	PU/FD/EMS INTERNET CHARGES	Open	947.51	0.00
24-00305	03/05/24	OFFSOLUT	OFFICE SOLUTIONS, INC.	PD CABLE LIME TO FAX	Open	455.06	0.00
24-00306	03/05/24	STAPLEAD	STAPLES ADVANTAGE	ADM OFFICE SUPPLIES	Open	546.13	0.00
24-00307	03/05/24	OPTIMUM	CABLEVISION OF RARITAN VALLEY	ADM CABLE PD/ADM/PUBLIC WORKS	Open	106.22	0.00
24-00308	03/06/24	S-UBBOED	UNION BEACH BOARD OF EDUCATION	BOE TRANSFER SCHOOL TAX LEVY	Open	15,000.00	0.00
24-00309	03/07/24	DIRENERG	DIRECT ENERGY BUSINESS	UTILITY ELECTRICITY SUPPLIER	Open	2,939.03	0.00
24-00310	03/07/24	COUNTY 1	COUNTY OF MONMOUTH	DPW CLEANING CATCH BASINS	Open	249.57	0.00
24-00311	03/07/24	BRVALU	BRB VALUATION & CONSULTING	ADM APPRAISAL REPORT	Open	3,500.00	0.00
24-00312	03/07/24	COUNTY 1	COUNTY OF MONMOUTH	DPW SALT FOR ROADS	Open	4,656.08	0.00
24-00313	03/07/24	RECLAMA	Treasurer,County of Monmouth	DPW DISPOSAL OF SWEEPINGS	Open	928.76	0.00
24-00314	03/07/24	NJDMV	NJ MOTOR VEHICLE COMMISSION	ADM TITLE CODE ENFORCER CAR	Open	85.00	0.00
24-00316	03/07/24	GANNETT	GANNETT NJ NEWSPAPERS	ADM ORDINANCE 2024-332	Open	49.08	0.00
24-00317	03/07/24	GANNETT	GANNETT NJ NEWSPAPERS	ADM ORDINANCE 2024-333	Open	101.00	0.00
24-00318	03/07/24	CUSTOM	CUSTOM BANDAG	DPW Tires for Toolcat	Open	100.00	0.00
24-00319	03/07/24	NJLEAGUE	NJ League of Municipalities	NJLM CLASS- MR. HOWARD	Open	75.00	0.00
24-00320	03/07/24	NJCM	NJ CONFERENCE OF MAYORS	ADM NJCM59th Annual Conference	Open	930.00	0.00
24-00321	03/08/24	HARDROCK	HARD ROCK HOTEL & CASINO	ADM NJCM HOTEL FEES (MAYOR)	Open	212.00	0.00
24-00322	03/08/24	USDA	U.S.D.A. Loan	USDA Loan Payment	Open	56,697.00	0.00
24-00323	03/08/24	NJHEALTH	TREASURER,STATE OF NJ	MARCH 2024 INSURANCE PREMIUM	Open	79,542.49	0.00
24-00368	03/18/24	FRISCIA	ANNE MARIE FRISCIA	ADM REIMBURSEMENT MEETINGS	Open	17.27	0.00
24-00369	03/18/24	NJACOP	NJ ASS.OF CHIEFS OF POLICE	PD CHIEF'S MEMBERSHIP DUES	Open	275.00	0.00
24-00370	03/18/24	SALS	SALS KAR CARE CENTER LLC	PD CAR 4 REPAIRS	Open	115.45	0.00
24-00371	03/18/24	SALS	SALS KAR CARE CENTER LLC	PD CAR 9 REPAIRS	Open	950.00	0.00
24-00372	03/18/24	WALLING	WALLING LOCKSMITH	PD DETECTIVE OFFICE KEYS	Open	153.00	0.00
24-00373	03/18/24	WALLING	WALLING LOCKSMITH	PD CHEIF OFFICE KEYS	Open	132.00	0.00
24-00379	03/19/24	UCNJ	UCNJ	TACO CERTIFICATION PROGRAM	Open	595.00	0.00
24-00380	03/21/24	PBRADY	PATRICK J. BRADY	ACOE PROJECT ACQUISITION	Open	94,500.00	0.00
24-00381	03/21/24	CARLIN	CARLIN,WARD,ASH&HEIART LLC	ACOE PROJECT ACQUISITION	Open	55,000.00	0.00
24-00382	03/21/24	CARLIN	CARLIN,WARD,ASH&HEIART LLC	ACOE PROJECT ACQUISITION	Open	56,000.00	0.00
24-00383	03/21/24	ELECTRO	ELECTRO MAINTENANCE INC	ADM BOROUGH HALL GENERATOR	Open	144,060.00	0.00
24-00384	03/21/24	GRANDHOT	Grand Hotel	COURT SPRING CONFERENCE	Open	231.00	0.00
24-00385	03/21/24	UBPAY	UNION BEACH PAYROLL ACCOUNT	Payroll Ending 1-19-24	Open	218,403.82	0.00

0 Type

Total Purchase Orders: 144 Total P.O. Line Items: 0 Total List Amount: 2,709,358.35 Total Void Amount: 0.00

**APPROVAL OF VOUCHERS AND PAYMENT OF BILLS:**

	Moved	Seconded	Ayes	Nays	Absent	Abstain
Mr. Wicki	X		X			
Mr. Riccardi			X			
Mrs. Roche			X			
Mrs. Woodruff			X			
Mr. Andreuzzi		X	X			
Mr. Lewandowski			X			

\*Councilman Lewandowski abstains on all Fire Department Vouchers/Purchase Orders.

\*\* Councilman Riccardi abstains on all Board of Education and T&M Vouchers.

*S urfōp dīrōq*  
*E ruxjk riX qhrō E hōfk*  
POISON CONTROL MONTH

**WHEREAS**, Congress designated the third full week in March to be National Poison Prevention Week (NPPW) in 1961 and since then this week has helped to raise national awareness of the dangers of potentially poisonous medicines, household chemicals, and other substances; and

**WHEREAS**, every poisoning is preventable! From the youngest to the oldest, all people and even pets are at risk; and

**WHEREAS**, poison centers across the country will focus the public’s attention on identifying poisoning hazards at home as well as learning ways to prevent poisoning emergencies; and

**WHEREAS**, a poison is defined as anything that is taken in the wrong amount, in the wrong way or by the wrong person; and

**WHEREAS**, unintentional poisoning is the leading cause of unintentional injury death in New Jersey; and

**WHEREAS**, drug overdose deaths including prescription pain medicine (opioids), heroin and fentanyl remain at epidemic proportions for both New Jersey and the United States. According to the Centers for Disease Control and Prevention (CDC), the majority of drug overdose deaths (more than six out of ten) involve an opioid; and

**WHEREAS**, although the majority of reported poison exposures involve children five (5) years old and younger; the majority of poisoning deaths occur in adults aged 20 to 59; and

**WHEREAS**, childhood lead poisoning remains a major public health concern. Elevated blood lead levels can cause significant and permanent damage to the health and wellbeing of a young child. There is no safe level of lead. Stop a child’s exposure to lead before it causes harm; and

**WHEREAS**, the New Jersey Poison Information and Education System (NJPIES), a division of the Department of Emergency Medicine of the New Jersey Medical School of Rutgers, The State University of New Jersey, provides expert advice, drug information, and poison prevention education to NJ residents through the 800-222-1222 Poison Help Hotline; and

**WHEREAS**, all services are free, confidential, multilingual and available 24 hours a day, 7 days a week, 365 days a year even during bouts of Mother Nature; and

**WHEREAS**, consumers must be aware that e-cigarette devices, hookah pipes and liquid nicotine may contain very high doses of nicotine in enticing colors, aromas, and flavors – increasing the likelihood that small children and pets will focus their attention on them. These products pose serious risk of poisoning; and

**WHEREAS**, poison experts urge residents to use our services as a resource for poison and drug information instead of consulting the internet for information that may not be accurate; and

**WHEREAS**, the use of poison centers services saves residents both time and money. Most cases are managed in the convenience of the caller’s home, requiring no hospital visit; and

**WHEREAS**, NJPIES is also involved with the state’s efforts in homeland defense, counter-terrorism, emergency preparedness and response, bio surveillance, and surveillance for clusters of poisonings and their sources (products, food and beverages, chemicals in the workplace and at home, environmental toxins, drugs and medicine, and animal and insect bites and stings);



NOW, THEREFORE, I, Charles W. Cocuzza, Mayor of the Borough of Union Beach do hereby proclaim the week of March 17<sup>th</sup>-23<sup>rd</sup> as National Poison Prevention Week in New Jersey and encourage all citizens to pledge their commitment to ensuring the safety of themselves, their families, and their community.

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**Kidney Health and Cancer Awareness Month**

**WHEREAS**, healthy kidneys are essential for regulating our bodies by removing fluids, waste and toxins. Kidneys release hormones that help regulate blood pressure, produce red blood cells and strengthen our bones; and,

**WHEREAS**, the precise cause of kidney cancer is unknown, however the two main causes of kidney failure are diabetes and high blood pressure, which are responsible for more than 70 percent of all kidney failure cases. Therefore, kidney failure and disease can often be delayed or prevented; and,

**WHEREAS**, advances in diagnosis and procedures such as radiation and chemotherapy create opportunity for kidney cancer patients to live longer; and,

**WHEREAS**, during Kidney Health and Cancer Awareness Month, we ask the residents to raise awareness and encourage all patients with diabetes and hypertension to be screened regularly for kidney disease. If detected and caught early, the treatment is likely to be more effective;

**NOW, THEREFORE**, We, Mayor and Council, do hereby proclaim March 2024 as Kidney Health and Cancer Awareness Month in Union Beach.

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**WHEREAS**, the goal of National Colorectal Cancer Awareness Month is to raise awareness about the importance of screening in order to prevent colorectal cancer, the nation's third-leading cause of cancer death in both men and women; and

**WHEREAS**, organizations around the nation recognize this month as an exceptional opportunity for educating communities about the disease – including prevention, early detection and treatment options; and

**WHEREAS**, continued efforts to build awareness about the importance of colorectal cancer screening is critical to advancing our common cause, as well as a way to further increase awareness that this disease is largely preventable; and

**WHEREAS**, colorectal cancer is treatable and beatable. It is one of only a few cancers that can be prevented through regular screening, and if colorectal cancer is found and treated at its earliest stage, the five-year survival rate is 90 percent. Building awareness is an important part of helping to increase screening and decrease mortality rates.

**NOW, THEREFORE**, The Mayor and Council do hereby recognize March 2024 as

**COLORECTAL CANCER AWARENESS MONTH**

and encourage all residents to learn about colorectal cancer and become involved in efforts to raise awareness of this common cancer.

**ADJOURNMENT:** Motion moved by Councilman Woodruff, seconded by Councilwoman Roche and approved by unanimous Voice Vote. **8:36 P.M.**

**Respectfully submitted by:** \_\_\_\_\_

Alexandra Sweeney